

RESOLUTION NUMBER R- 257998

Adopted on FEB 22 1983

APPROVING MAP OF MURPHY CANYON BUSINESS PARK

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Tat L. Wai, a Registered Civil Engineer, entitled "MURPHY CANYON BUSINESS PARK, being a subdivision of those portions of Lots 1 through 5, inclusive, of Block 28, according to Map thereof No. 826, filed in the office of the County Recorder of San Diego County on January 21, 1897, and Lots 9 through 14, inclusive of Daley Booth Business Park, according to Map thereof No. 9680, filed in the office of the County Recorder of San Diego County on June 16, 1980 and amended by Certificates of Correction recorded December 16, 1980 as file No. 80-423059 and October 3, 1982 as file No. 82-314236 of official records of San Diego County, together with Murphy Canyon Road as dedicated to public use, all being in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Murphy Canyon Road, and said portion of a public street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions

set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for the natural flowage of waters over, upon and across portions of Lots 2, 3, 4, 5, 8, 9 and 10, designated as "Flowage Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; that the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as well as the easement for the natural flowage of waters, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:imb
02/15/83
T.M. 01-165
W.O. 820463
Or. Dept: E&D
R-83-1307
Form=r.mapea

FEB 22 1983

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

BILL CLEATOR

Deputy _____
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Paul A. Blackwell _____, Deputy.

Office of the City Clerk, San Diego, California

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