

RESOLUTION NUMBER R- 258149

Adopted on MAR 28 1983

RESOLUTION OF INTENTION TO ANNEX TO THE SAN DIEGO
OPEN SPACE PARK FACILITIES DISTRICT NO. 1 CERTAIN
TERRITORY IN THE COUNTY OF SAN DIEGO, STATE OF
CALIFORNIA, KNOWN AND DESIGNATED AS THE
"HILLSBOROUGH EAST REORGANIZATION."

WHEREAS, the San Diego Open Space Park Facilities District
No. 1 was established by Council Resolution No. 220486 on
March 20, 1978; and

WHEREAS, said district by the terms of the resolution
included all of the property within the boundaries of the City
of San Diego; and

WHEREAS, it is appropriate and desirable that said property
which has been annexed to The City of San Diego, be annexed to
the San Diego Open Space Park Facilities District
No. 1; and

WHEREAS, Section 61.2070 of the Municipal Code of The City
of San Diego provides for the annexation of property to a park
facilities district; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego,
that its intention is hereby expressed to conduct a hearing
which will be held in the City Council Chambers on the 12th
Floor of the City Administration Building, 202 "C" Street, San
Diego, California, on May 10, 1983, at 9:00 a.m., at which time
the City Council will consider whether or not to annex the
"Hillsborough East Reorganization" as more particularly

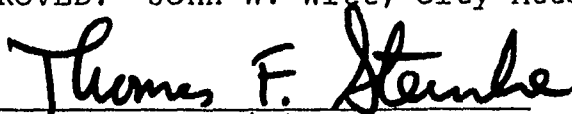
described in Exhibit "A" attached hereto, to the Open Space Park Facilities District No. 1.

BE IT FURTHER RESOLVED, that the owners of said property or any portion thereof may appear at the hearing and be heard, orally or by writing, signed by them, and may present evidence in support of or in opposition to the proposed annexation.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to post a copy of this resolution on the bulletin board of the City Administration Building and to cause a copy of this resolution to be published in the Daily Transcript once a week for two weeks prior to the hearing, the posting and first publication to be on or before the tenth day prior to the day of the hearing.

APPROVED: John W. Witt, City Attorney

By



Thomas F. Steinke
Deputy City Attorney

TFS:ta:670
3/10/83
Or.Dept:Pk.&Rec.
Form=r.none

"HILLSBOROUGH EAST REORGANIZATION"
 (CITY OF SAN DIEGO)
 R082-31

Legal Description

All that portion of Lot 1 of Summit Unit No. 1, in the County of San Diego, State of California, according to map thereof No. 6721, filed in the County Recorder's Office of San Diego County, August 25, 1970, lying within the following described boundaries:

Beginning at the Southwesterly Corner of said Lot 1;

1. Thence North 18°16'17" West, 369.82 feet along the Westerly line of said Lot 1 to the true point of beginning;
2. Thence leaving said Westerly line, North 78°43'43" East, 180.00 feet;
3. Thence North 30°13'44" East, 180.00 feet;
4. Thence North 2°46'17" West, 40.00 feet;
5. Thence North 17°16'17" West, 60.00 feet;
6. Thence North 2°16'18" West, 80.00 feet;
7. Thence North 10°43'43" East, 295.00 feet;
8. Thence North 12°38'14" West, 137.51 feet;
9. Thence North 20°50'00" West, 625.66 feet;
10. Thence North 71°22'20" West, 595.00 feet to the Westerly line of said Lot 1;
11. Thence South 18°16'17" East along said Westerly line to the true point of beginning.

IW:DH
 1/6/83

Approved by the Local Agency Formation
 Commission of San Diego

EXHIBIT "A"
 Page 1 of 1

JAN 10 1983

William D. Davis
 Executive Officer of said Commission

01437

R-258149

Passed and adopted by the Council of The City of San Diego on MAR 28 1983,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 3	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

BILL CLEATOR
 Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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