

RESOLUTION NUMBER R- 258335

Adopted on APR 25 1983

WHEREAS, Sections 8330 et seq. of the Streets and Highways Code provide a procedure for the summary vacation of streets and public service easements by City Council resolution where a portion of a street or highway lies within property under ownership and does not continue through such ownership or end touching property of another, and where a street has been superceded by relocation; and

WHEREAS, the abutting property owner has requested the vacation of Flanders Drive, Mesa Rim Road, Mesa Ridge Road, and Canyon Ridge Road, all in the Mesa Rim Industrial Park, Map 10537, all within the proposed Resubdivision of Mesa Rim Industrial Park Subdivision (TM 83-0051) boundaries, to facilitate development of his property; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That Flanders Drive, Mesa Rim Road, Mesa Ridge Road, and Canyon Ridge Road, all in Mesa Rim Industrial Park, Map 10537, all within the proposed Resubdivision of Mesa Rim Industrial

Park Subdivision (TM 83-0051) boundaries, as more particularly shown on Drawing No. 20824-D on file in the office of the City Clerk as Document No. RR- 258335-1, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the resolution shall not become effective unless and until the final subdivision map for the Resubdivision of Mesa Rim Industrial Subdivision (TM 83-0051) has been approved by Council action. In the event that the final map is not approved by February 22, 1986, this resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
John K. Riess, Deputy

JKR:smm:740.1
4/6/83
Or.Dept:E&D
R-83-1589
T.M.:83-0051
W.O.:830051
SA:83-509
Dwg:20824-D
Form=r.sumv2

R - 258335

N16°16'09"
65.00

EXISTING DRAIN EASEMENT
ACQUIRED PER DEED
RECORDED 11-18-82 AS FILE #
82-356225 O.R.

SOUTHWEST CORNER
LOT 9 MAP 10537

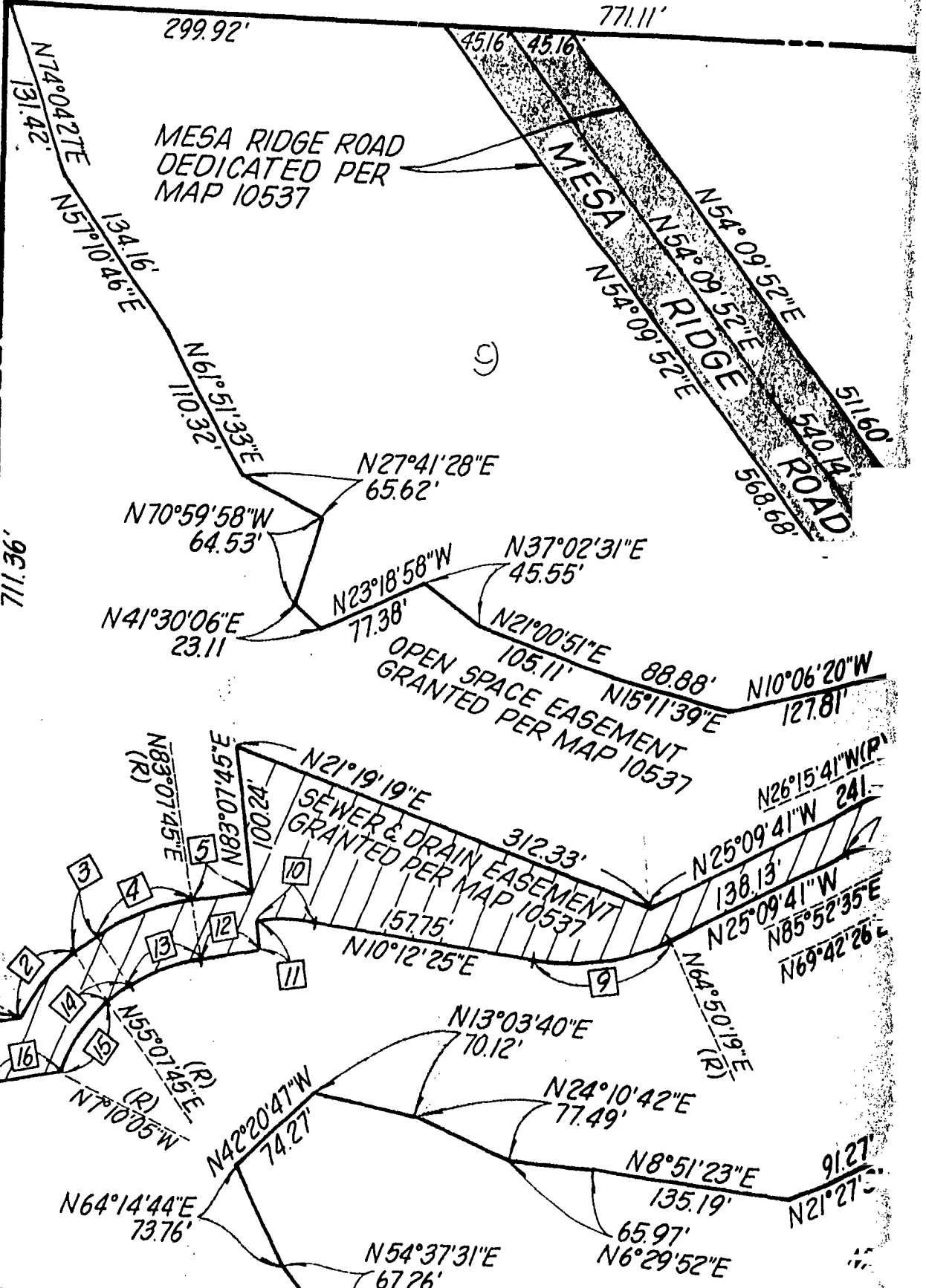
POR. NW 1/4 SEC 3 T 15 S

MEMORIAL PARK MAP NO 4719

SBM T 15 S R 3 W

MESA RIDGE ROAD
DEDICATED PER
MAP 10537

MESA RIDGE ROAD
511.60'
540.14'
568.68'



02044

SCALE 1"=100'



LOT 3

SEC. 3

NORTHWEST CORNER
LOT 1 MAP 10537

4

PARK

3

2

1

$\Delta=41^{\circ}41'14''$ R=500' L=363.79' $\Delta=82^{\circ}48'50''$ R=20' L=28.91' L=389.04' $N0^{\circ}06'31''E$

$\Delta=42^{\circ}09'06''$ R=465' L=342.09' $N48^{\circ}58'54''E(R)$ $N48^{\circ}12'16''W(R)$ $\Delta=41^{\circ}07'37''$ L=406.76' $N0^{\circ}06'31''E$

$\Delta=41^{\circ}15'59''$ R=430' L=309.70' $N48^{\circ}37'30''W(R)$ $\Delta=46^{\circ}36'40''$ L=786.14' L=720.10' $N0^{\circ}06'31''E$

$\Delta=86^{\circ}22'08''$ R=20' L=30.15' $N37^{\circ}24'38''E$ $N48^{\circ}37'30''W(R)$ $R=500'$ DRIVE $R=458'$ $N89^{\circ}53'29''W$ (R)

13

21

$\Delta=92^{\circ}32'42''$ R=20' L=32.30'

$\Delta=37^{\circ}40'50''$

$\Delta=43^{\circ}28'26''$ R=532' L=379.38' $\Delta=90^{\circ}05'06''$ FLANDERS

FLANDERS DRIVE DEDICATED
PER MAP 10537

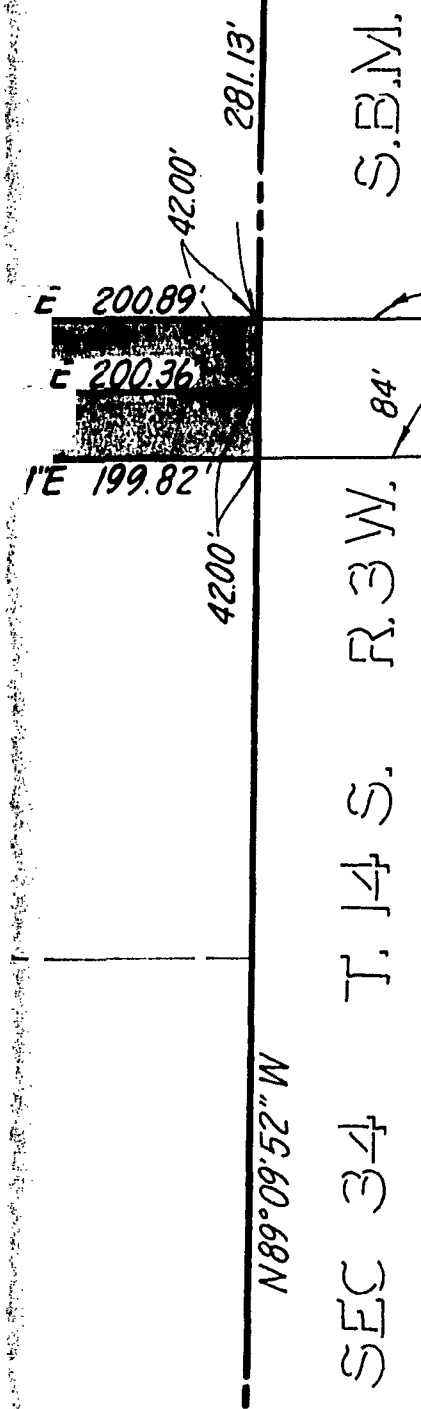
$N0^{\circ}01'25''E(R)$

20

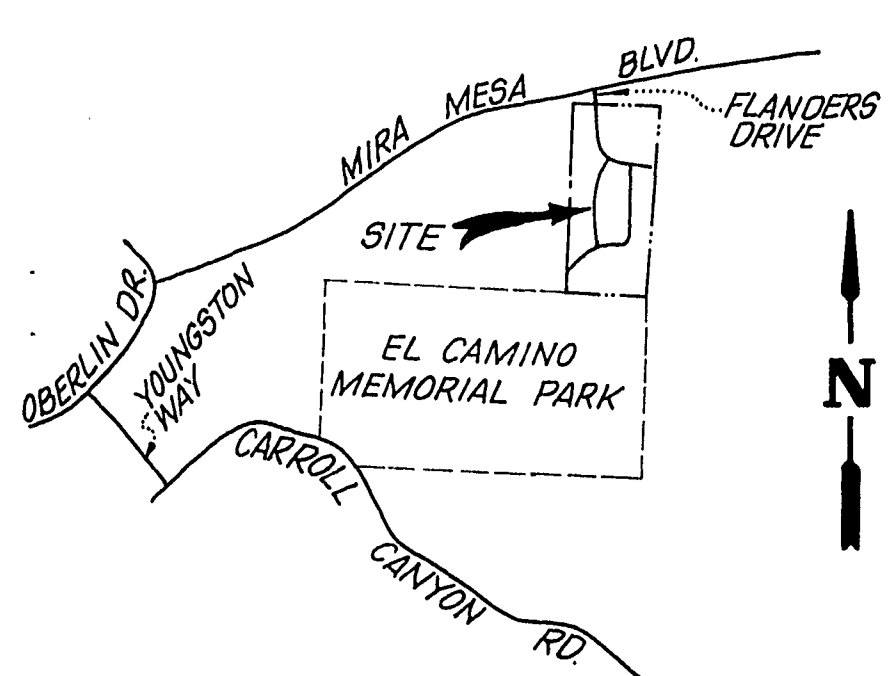
TABULATED DATA			
1	N5°28'42"W		23.76'
2	Δ=30°24'42"	R=110'	L=58.39'
3	N34°52'15"W		18.34'
4	Δ=28°00'00"	R=150'	L=73.30'
5	N6°52'15"E		44.07'
6	Δ=7°56'00"	R=390'	L=54.00'
7	Δ=24°24'59"	R=140'	L=59.66'
8	Δ=29°17'06"	R=90'	L=46.00'
9	Δ=35°22'06"	R=155'	L=95.68'
10	Δ=17°04'40"	R=130'	L=38.75'
11	N83°07'45"E		20.00'
12	N6°52'15"E		44.07'
13	Δ=28°00'00"	R=110'	L=53.76'
14	N34°52'15"W		18.34'
15	Δ=47°57'40"	R=70'	L=58.60'
16	N5°28'42"W		55.44'
17	Δ=9°34'27"	R=390'	L=65.17'
18	Δ=19°54'36"	R=390'	L=135.52'
19	N7°01'48"W		70.24'
20	N42°15'37"E		54.04'
21	Δ=88°58'26"	R=55'	L=85.41'
22	Δ=14°08'28"	R=70'	L=17.28'
23	N25°09'41"W		50.41'
24	Δ=5°35'49"	R=460'	L=44.93'
25	Δ=12°21'41"	R=425'	L=91.69'
26	Δ=84°37'29"	R=20'	L=29.54'
27	Δ=81°54'52"	R=20'	L=28.59'
28	Δ=3°10'48"	R=535'	L=29.68'
29	Δ=53°49'44"	R=40'	L=37.58'



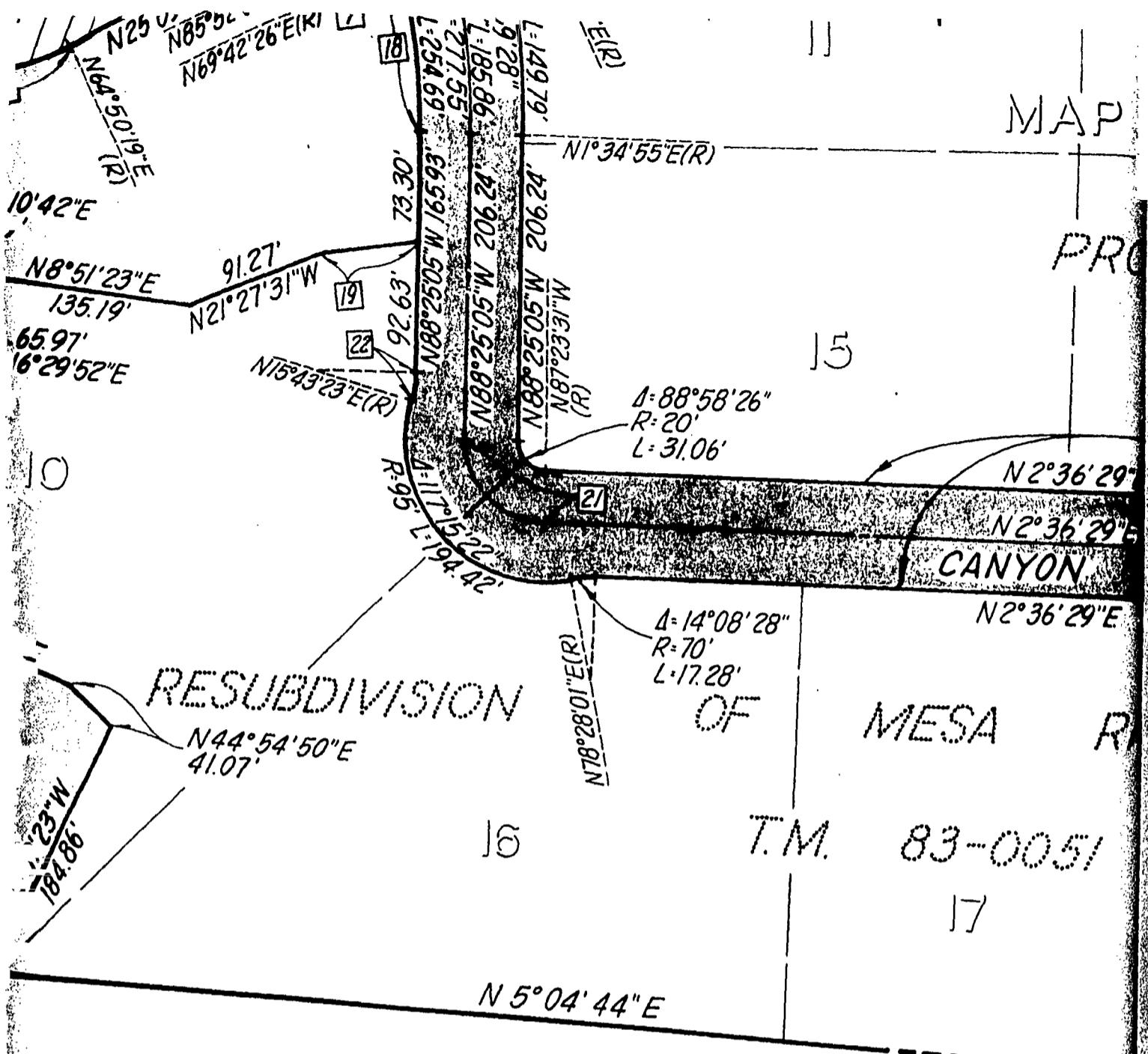
NER
37



FLANDERS DRIVE DEDICATED
PER COUNCIL RES.# 257549
DATE: DECEMBER 6, 1982



VICINITY MAP
NO SCALE



RESUBDIVISION

CANYON

MESA R

T.M. 83-0051

PARCEL MAP 7131

INDICATES DRAIN EASEMENT ABANDONMENT

INDICATES STREETS VACATED

INDICATES DRAIN EASEMENT ABANDONMENT.

INDICATES OPEN SPACE EASEMENT ABANDONMENT.

INDICATES SEWER AND DRAIN EASEMENT ABANDONMENT

BASIS OF
THE WEST BOL
PARK, MAP N.

ASSESSOR
341-041-04

AREA OF S.
6.507 ACRES

02046

MAP NO 10537

12

L=30.15'

PROPOSED

13

CANYON RIDGE ROAD DEDICATED PER MAP 10537

$\Delta=92^{\circ}32'42''$
 $R=20'$
 $L=32.30'$

$N2^{\circ}36'29''E$

975.30'

$N2^{\circ}36'29''E$

1039.85'

CANYON RIDGE ROAD

$N2^{\circ}36'29''E$

939.95'

ESA RIM

INDUSTRIAL

PARK

$\Delta=87^{\circ}24'56''$
 $R=20'$
 $L=30.51'$

33-0051

18

19

17

$\Delta=9^{\circ}01'13''$
 $R=500'$
 $L=78.72'$

$\Delta=7^{\circ}54'36''$
 $R=542'$
 $L=74.82'$

$N89^{\circ}58'35''W$

251.36'

303.61'

$N89^{\circ}58'35''W$

361.08'

$\Delta=37^{\circ}40'50''$

57.47'

$\Delta=43^{\circ}28'26''$

$R=577'$

$L=375.45'$

FLANDERS

LOT 1

$N7^{\circ}53'11''W(R)$

$N10^{\circ}19'05''W(R)$

43

BASIS OF BEARINGS

THE WEST BOUNDARY LINE OF MESA RIM INDUSTRIAL PARK, MAP NO 10537 IE $N3^{\circ}21'30''E$

REFERENCE

15656-B

ASSESSORS' PARCEL NO

341-041-04

AREA OF OP

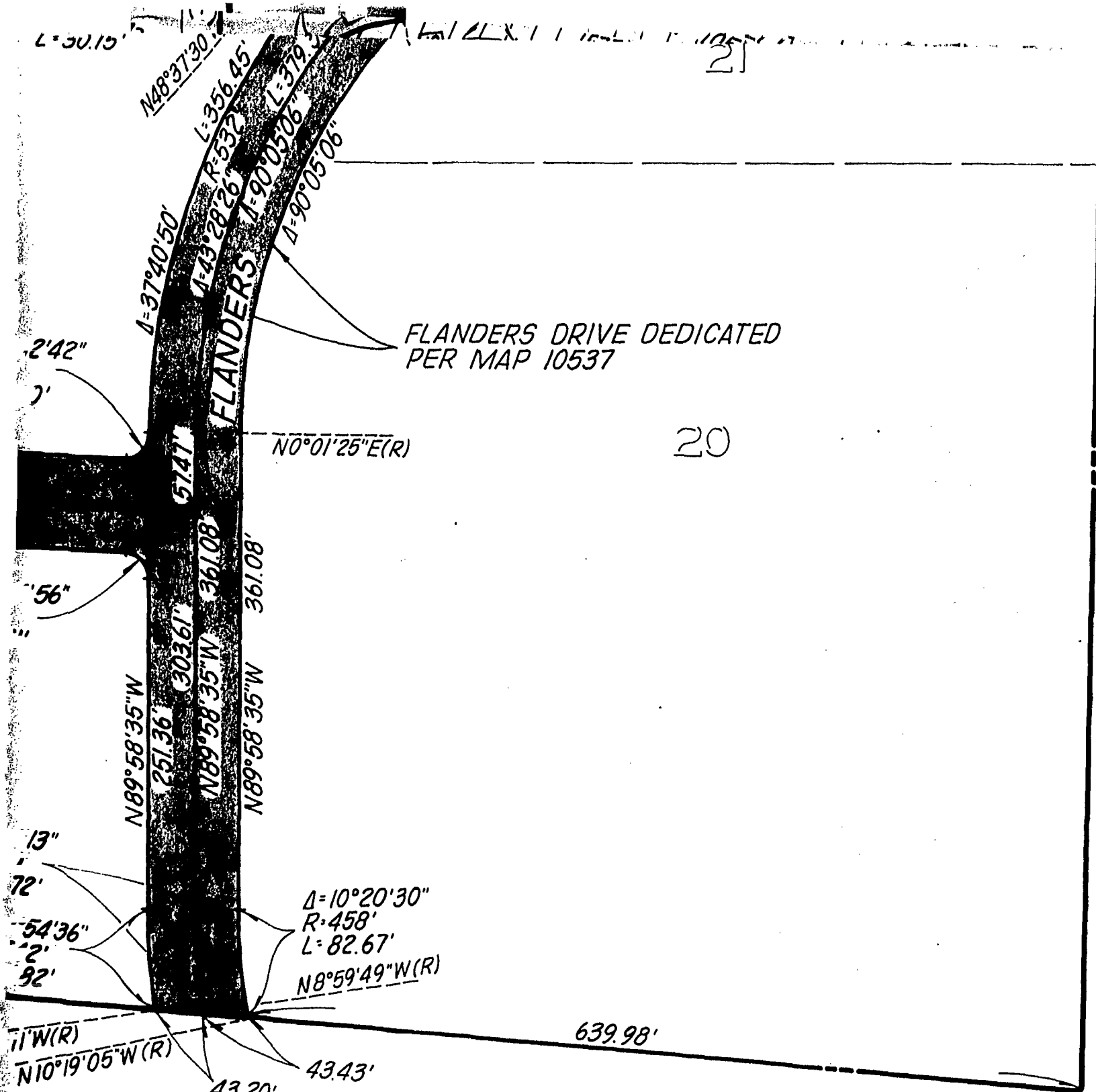
EASEMENT

9.270 ACRES

AREA OF STREET VACATION

6.507 ACRES

02047



FLANDERS DRIVE DEDICATED PER MAP 10537

N0°01'25"E(R)

20

Δ=10°20'30"
R=458'
L=82.67'
N8°59'49"W(R)

SEC 3

REFERENCE DRAWINGS
15656-B
AREA OF OPEN SPACE
EASEMENT ABANDONMENT
9.270 ACRES

ENGINEER OF WORK



PROJECT DESIGN CONSULTANTS
CIVIL ENGINEERING, AND PLANNING
209 "A" St. Third Floor, San Diego, CA 92101 (714) 235-6471

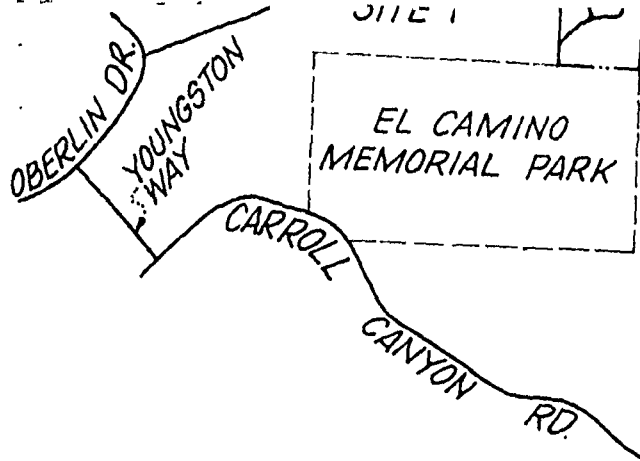
DOUGLAS C. PAUL 22606

S 1/4 T 34 S 1/4 R 14 S
 N 89° 09' 52" W

02048

N 89° 09' 52" W

SE 1/4 SEC 34 T. 14 S



VICINITY MAP
NO SCALE

DRAIN EASEMENT ABANDONMENT - IN THE NW 1/4, SECTION 3, TOWNSHIP 15 SOUTH, RANGE 3 WEST S.B.M.

STREET VACATIONS - FLANDERS DRIVE, MESA RIM ROAD, CANYON RIDGE ROAD, MESA RIDGE ROAD IN MESA RIM INDUSTRIAL PARK, MAP NO 10537

DRAIN EASEMENT ABANDONMENT - IN LOT 7, MESA RIM INDUSTRIAL PARK, MAP NO 10537.

OPEN SPACE EASEMENT ABANDONMENT - IN LOTS 9 & 10, MESA RIM INDUSTRIAL PARK, MAP NO 10537.

SEWER & DRAIN EASEMENT ABANDONMENT - IN LOT 10, MESA RIM INDUSTRIAL PARK, MAP NO 10537
ALL FOR PROPOSED RESUBDIVISION OF MESA RIM INDUSTRIAL PARK T.M. 83-0051

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING DEPARTMENT
SHEET 1 OF 1 SHEET

TM 83-0051
W.O.
NO. 830051
SA-83-509

J. T. McLaughlin FOR CITY ENGINEER
DATE: Mar. 31, 1983

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				

3-31-83
CONTROL CERTIFICATION

266-1715
LAMBERT COORDINATES

CONTRACTOR _____ DATE STARTED _____
INSPECTOR _____ DATE COMPLETED _____

20824 -D

WORK

3/22/83

22606

DOCUMENT NO. RR-258335 - 1

FILED APR 25 1983

OFFICE OF THE CITY CLERK 02049
SAN DIEGO, CALIFORNIA

APR 25 1983

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McCall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

BILL CLEATOR

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Raymond G. Postecow*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-258335* Adopted **APR 25 1983**
Number
Adopted