

(R-83-1973)

RESOLUTION NUMBER R- 258694

Adopted on JUN 20 1983

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to execute a First Amendment to the Agreement with WILLDAN ASSOCIATES entered into on July 26, 1982, Document RR-256863, for professional consultant services on the development of an Operations Stations Master Plan, under the terms and conditions set forth in the First Amendment to Agreement on file in the office of the City Clerk as Document No. RR- 258694.

BE IT FURTHER RESOLVED, that the expenditure in the sum of \$37,200 from the Equipment Garage Fire Loss Fund (10502), is hereby authorized, for the purpose of financing the First Amendment to Agreement.

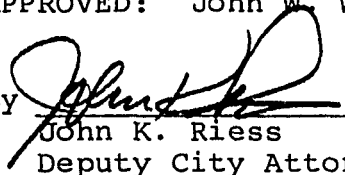
BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is authorized to transfer funds in the amount of \$3,774 within the Sewer Revenue Fund 41506 from the Unallocated Reserve (70697) to Wastewater Systems Administration (70410).

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is authorized to transfer funds in the amount of \$7,326 from the Water Revenue Fund 41502 Unallocated Reserve (70679) to the Water Operating Fund 41500, Waste Systems Administration (70510).

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized to approve the assignment of contractual rights from Willdan Associates to Carter Associates for the preparation of the Operation Stations Master Plan.

APPROVED: John W. Witt, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:sm:
6/8/83
Or.Dept:Gen.Svcs.
Aud.Cert:83898
Form=r.auagr

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE AC _____

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller

Date _____, 19__

By _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 48,300.00

De Ryan

Auditor and Comptroller

Dated June 06, 19 83

BY *Thomas J. Robinson*

PURPOSE First Amendment to Agreement on Operation Stations Master Plan and Assignment of Rights.

VENDOR WILLDAN ASSOCIATES

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
			700	102	4222	5101				\$ 7,326.00
			700	102	4222	4101				3,774.00
			10502		4222	010502				37,200.00
TOTAL AMOUNT										

FUND OVERRIDE

Passed and adopted by the Council of The City of San Diego on JUN 20 1983,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

(Seal)

Office of the City Clerk, San Diego, California	
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