

(R-83-2019)

258768

RESOLUTION NUMBER R-

Adopted on JUN 27 1983

RESOLUTION OF INTENTION TO LEVY AND COLLECT
ASSESSMENT ON RANCHO BERNARDO LANDSCAPE
MAINTENANCE DISTRICT.

BE IT RESOLVED, that the Council of The City of San Diego proposes and intends to levy and collect assessments to pay the cost of maintenance of all trees, shrubs, plants, etc, planted or placed within street medians and rights-of-way located within the boundaries of the district in said City under the provisions of the San Diego Maintenance District Procedural Ordinance of 1975, Sections 65.0201 through 65.0222 of the San Diego Municipal Code, Landscaping and Lighting Act of 1972, California Streets and Highways Code section 22500, et seq. Such maintenance being more particularly described as follows:

Section 1

DESCRIPTION OF MAINTENANCE

The proposed street median and right-of-way maintenance consists in general of the following:

- a. Irrigation, fertilization and shaping of trees and shrubs;
- b. Removal of weeds, trash and litter;
- c. Replacement of dead or diseased trees and shrubs;
- d. Repair of equipment and facilities;
- e. Pest control.
- f. mowing of turfed areas.

The maintenance shall be for a period commencing on July 1, 1983, and ending on June 30, 1984.

Section 2

DESCRIPTION OF MAINTENANCE DISTRICT

The expenses of the contemplated maintenance hereinbefore mentioned are made chargeable upon the district hereinafter described and the Council does declare said district to be the district benefitted by the maintenance and to be assessed to pay the costs and expenses thereof. The district is described as follows:

All that real property in said City of San Diego included within the exterior boundary lines of the map designated as "Rancho Bernardo Maintenance District," consisting of one hundred forty-one (141) sheets and filed in the office of the City Clerk under Document No.

768706

, excepting therefrom all public streets, public lands, roads, alleys, avenues and highways.

Reference is hereby made to the map for a further full and more particular description of the maintenance district on the map so on file shall govern for all details as to the extent of the maintenance district.

Section 3

ASSESSMENT OF COST AND EXPENSE

It is proposed to assess the total amount of maintenance costs of the district, plus the incidental expenses thereto, less a City contribution of \$25 per acre of open space lands to be maintained, to all the real property within the district in conformance with the provisions of the San Diego Maintenance

District Procedural Ordinance of 1975 and in proportion to the estimated benefits from the maintenance to be received by the individual parcel of real property.

The Council may order a portion of the costs of maintenance to be paid by the City from appropriate funds.

Maintenance and Reforestation	\$ 33,514
Water & Electrical	2,618
Incidentals	12,071
TOTAL EXPENSES	48,203
Reserve	4,820
Mapping & Noticing	13,650
TOTAL	66,673
Less Carryover and Interest	200
Less City Contribution (medians)	7,473
TOTAL ASSESSED TO DISTRICT	\$ 59,036

A statement of the proposed assessments levied against the several lots or parcels of land as shown on the map referred to in Section 2 above, is on file in the office of the Street Superintendent for public inspection. Assessments will be levied pursuant to Chapter VI, Article 5, Division 2 of the San Diego Municipal Code.

Section 4

TIME AND PLACE OF HEARING

NOTICE IS HEREBY GIVEN that on July 19, 1983
at 2:00 p.m. in the Council Chambers of the City
Administration Building, Community Concourse, 202 C Street, in
the City of San Diego, California, is the day, hour and place
for the hearing when any person interested may object to the

01291

proposed maintenance or the amount of the assessment. Failure to make objections at the time will be deemed to be a waiver of all objections and shall operate as a bar for any claim for damages.

Such protest, if any, must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same and shall be delivered to and filed with the City Clerk at a time no later than the hour set for the hearing.

Persons desiring to make inquiries regarding these proceedings are hereby advised that they may contact the Street Superintendent at the City Operations Building, 1222 First Avenue, San Diego, California 92101 or telephone (619) 236-6010.

Section 5

PUBLICATION OF NOTICE

The City Clerk is directed to cause a notice, as required in Section 22550, et seq., of the California Streets and Highways Code, to be published at least ten days before the date of the hearing in the City's official newspaper.

The City Clerk is directed to mail a copy of such notice, postage prepaid, to all property owners specified in Section 65.0216 of the San Diego Municipal, whose names and addresses appear on the last equalized County Assessment Roll, all in the manner and form provided for in the San Diego Maintenance District Procedural Ordinance of 1975.

APPROVED: JOHN W. WITT, City Attorney

By 
John K. Riess, Deputy

JKR:smm
6/10/83
Or.Dept:E&D
R-83-2019
Form=r.ilca

JUN 27 1983

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Meynell L. Portier, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-258768 JUN 27 1983
Number Adopted