

RESOLUTION NUMBER R- 259056

Adopted on AUG 9 1983

WHEREAS, on June 21, 1983, the City Council adopted the University Community Plan with a provision that the subarea south of Nobel Drive would be withheld from final adoption until the Planning Department could prepare a report addressing the density issues relevant to this area; and

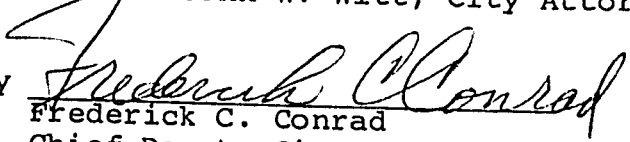
WHEREAS, the Planning Department has prepared Report No. 83-353 which recommends that the property in question be developed at a density not to exceed 59 Dwelling Units per acre and a height not to exceed 15 stories; and

WHEREAS, on August 9, 1983, the City Council, in a public hearing, considered City Planning Department Report No. 83-353 and public testimony relating thereto; NOW, THEREFORE,

BE IT RESOLVED, that the Council of The City of San Diego approves designation in the University Community Plan of the property described in City Planning Department Report No. 83-353 for development at 59 Dwelling Units per acre, at a height not to exceed 15 stories and directs that the University Community Plan be modified to incorporate the text changes attached to said Report.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad

Chief Deputy City Attorney

FCC:ib:623

08/15/83

Or. Dept: Clerk

R-84-268

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Passed and adopted by the Council of The City of San Diego on AUG 9 1983,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara Burridge Deputy.

Office of the City Clerk, San Diego, California

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