

(R-84-348)

RESOLUTION NUMBER R- 259185

Adopted on SEP 12 1983


BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That a portion of Pueblo Lot 1288, as more particularly described in the legal description attached hereto as Exhibit "A," be and the same is hereby dedicated as and for a public street, and the same is hereby named ARDATH LANE.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to cause a copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
8/26/83
Or.Dept:Prop.
Job:516423
Form=r.none

LEGAL DESCRIPTION

EXHIBIT A

THAT PORTION OF PUEBLO LOT 1288 OF THE PUEBLO LANDS OF SAN DIEGO, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF MADE BY JAMES PASCOE IN 1870, A COPY OF WHICH SAID MAP WAS FILED IN THE OFFICE OF COUNTY RECORDER OF SAN DIEGO COUNTY AND KNOWN AS MISCELLANEOUS MAP NO. 36, LYING EASTERLY OF THAT CERTAIN EASEMENT FOR PUBLIC STREET KNOWN AS "ARDATH LANE" AS SAID EASEMENT IS DESCRIBED RECORDED FEBRUARY 27, 1959, FILE NO. 39535 OF OFFICIAL RECORDS AND LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF THE ABOVE DESCRIBED EASEMENT FOR PUBLIC STREET, THENCE ALONG THE EASTERLY LINE THEREOF, TO AND ALONG THE WESTERLY LINE OF LAND DESCRIBED IN A DEED TO THE MURSEN CORPORATION, RECORDED MAY 5, 1970, FILE NO. 77670 OF OFFICIAL RECORDS, NORTH 27°25'00" EAST 176.00 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF SAID PUEBLO LOT 1288, BEING ALSO THE MOST NORTHERLY CORNER OF SAID MURSEN CORPORATION LAND.

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SEP 12 1983

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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