

(R-84-253)

RESOLUTION NUMBER R- 259221

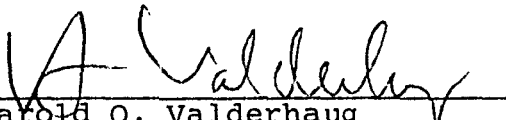
Adopted on SEP 12 1983

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That a portion of Parcel B shown as reserved for future street on the Map of Marmil Terrace, according to Map thereof No. 5180, a copy of which said map was filed for record in the San Diego County Recorder's Office, as more particularly shown on Drawing No. 14905-B on file in the office of the City Clerk as Document No. RR- 259221-1, which is by this reference incorporated herein and made a part hereof, be, and the same is hereby set aside and dedicated as and for a public street, and the same is hereby named CAMERON COURT.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
8/9/83
Or.Dept:E&D
T.M. 830196
W.O. 830196
14905-B
Form=r.none

00477

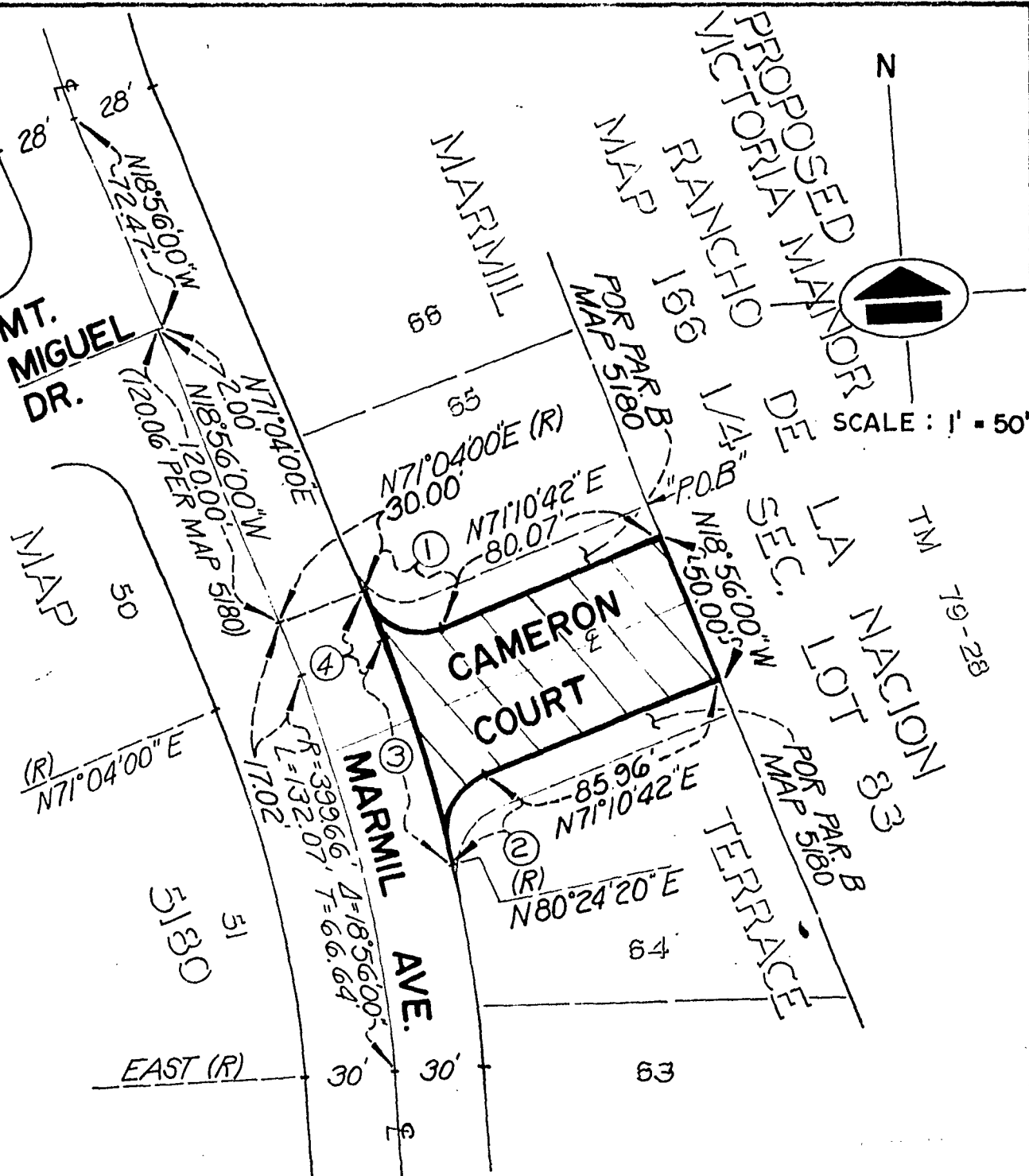
**REFERENCE
DRAWINGS**10969-2-D
18561-2-D**AREA OF STREET
DEDICATION**

0.119 ACRE

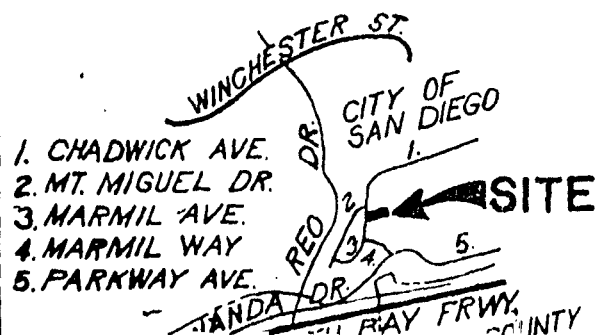
**ASSESSOR'S
PARCEL NO.**

591-270-35

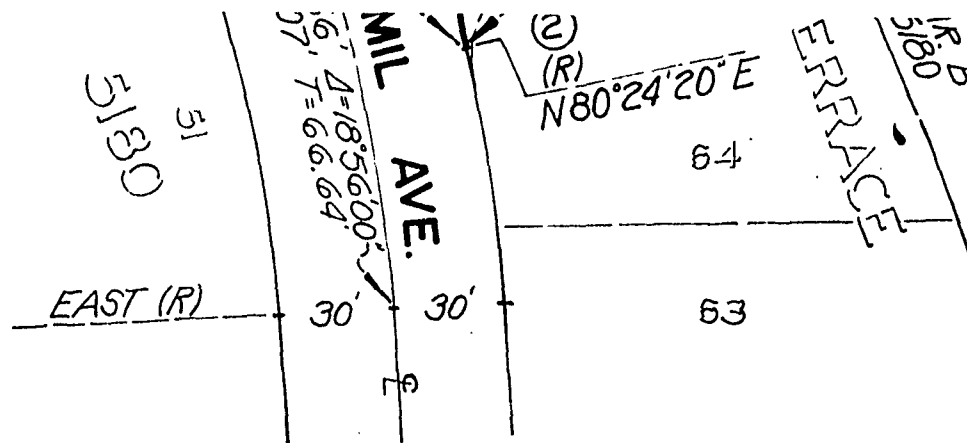
NO.	BEARING OR RADIUS, DELTA & LENGTH
①	R = 20.00' Δ = 89°53'18" L = 31.38'
②	R = 20.00' Δ = 80°46'22" L = 28.20'
③	R = 429.66' Δ = 09°20'20" L = 70.03'
④	N18°56'00"W 17.02'

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS A PORTION OF THE EASTERLY BOUNDARY OF MARMIL TERRACE MAP, 5180, ie, N18°56'00"W

LEGEND

②	R = 20.00' Δ = 80°46'22" L = 28.20'
③	R = 429.66' Δ = 09°20'20" L = 70.03'
④	N18°56'00"W 17.02'



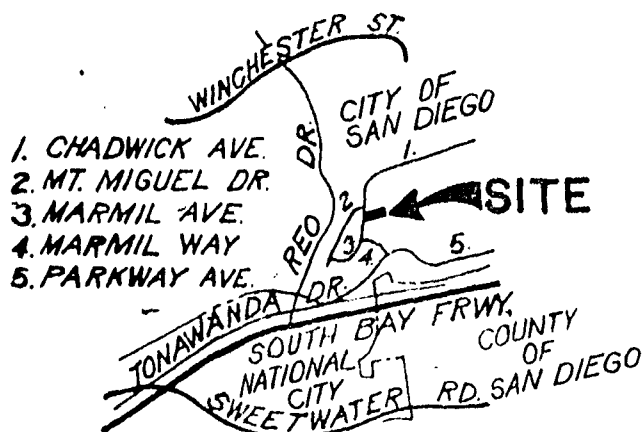
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS A PORTION OF THE EASTERLY BOUNDARY OF MARMIL TERRACE MAP, 5180, ie, N18°56'00"W

LEGEND



INDICATES CAMERON COURT DEDICATED



VICINITY MAP NO SCALE

ALGERT AND HAY ENGR.
428 BROADWAY
CHULA VISTA CA 92010
PHONE: 420-7090

DOCUMENT NO. RR-259221-1

FILED SEP 12 1983
OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

STREET DEDICATION - CAMERON COURT, STREET RESERVATION
IN A PORTION OF PARCEL B, MARMIL TERRACE MAP
5180 FOR PROPOSED VICTORIA MANOR, TM 83-0196

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	TM 83-0196
ORIGINAL					SHEET 1 OF 1 SHEET	N. 830196
					Jim Mueller FOR CITY ENGINEER	1-7-80 DATE
						Henry Parkman CONTROL CERTIFICATION
						182-1751 LAMBERT COORDINATES
						14905 - B

J-78.217

00478

SEP 1 2 1983

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-259221 Adopted SEP 1 2 1983