

(R-84-387)

RESOLUTION NUMBER R- 259258

Adopted on SEP 19 1983

WHEREAS, SCRIPPS RANCH ASSOCIATES, a joint venture, formerly comprised of Warmington Entities, a California General Partnership, and Hermes Financial Corporation, a California corporation, subdivider of THE WOODS AT SCRIPPS RANCH UNIT NO. 5, under an agreement filed in the office of the City Clerk as Document No. RR-254148, was required to install certain improvements in said subdivision; and

WHEREAS, SCRIPPS RANCH ASSOCIATES, a joint venture, now comprised of Hermes Financial Corporaton and Coventry West Homes, Inc., both California corporations, subdivider has requested an extension of time in which to complete the work; and

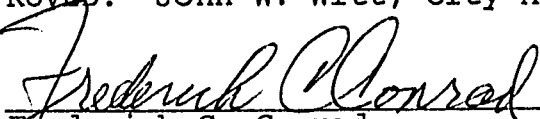
WHEREAS, the Engineering and Development Director and the City Manager have recommended that such extension of time be granted said subdivider in which to complete the required improvements; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That SCRIPPS RANCH ASSOCIATES, a joint venture, subdivider of THE WOODS AT SCRIPPS RANCH UNIT NO. 5, under that certain amended agreement made with THE CITY OF SAN DIEGO, on file in the office of the City Clerk as Document No. RR- 259254 is hereby granted an extension of time to May 31, 1985, within which to complete the improvements required by said agreement.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:imb:640
08/31/83
R-84-387
T.M. 78-301-5
W.O. 71373
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on SEP 19 1983,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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