Adopted on \_\_\_\_\_OCT 3 1 1983

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of FMC CORPORATION-SWEEPER DIVISION is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of TWO (2) EACH 16" WOOD CHIPPERS at a cost of \$11,577.00 each, for a total cost of \$23,154.00; terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

Deputy

Org. Dept.: Purchasing/sas

Bid No. 5260 A.C. No. 84284 Bid No. 5260

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

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Passed and adopted by the Council of The by the following vote:	City of San Diego on	0.C	T.3.1.1983	••••••
Councilmen  Bill Mitchell  Bill Cleator  Gloria McColl  William Jones  Ed Struiksma  Mike Gotch  Dick Murphy  Uvaldo Martinez  Mayor Roger Hedgecock	Yeas Nays	Not Present	Ineligible	
AUTHENTICATE	ED BY:			
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