

(R-84-820)

RESOLUTION NUMBER R- 259639

Adopted on NOV 21 1983

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for HIGH COUNTRY WEST UNIT NO. 8 , on file in the office of the City Clerk as Document No. RR-256801, to provide for the substitution of RANCHO BERNARDO DEVELOPMENT COMPANY, a joint venture, for AVCO COMMUNITY DEVELOPERS, INC., as subdivider.

BE IT FURTHER RESOLVED, that the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by RANCHO BERNARDO DEVELOPMENT COMPANY, a joint venture, as provided by the amendment to the subdivision agreement, on file in the office of the City Clerk as Document No. RR- 259639

BE IT FURTHER RESOLVED, that Bond No. 39 85 87, issued by Insurance Company of the West, in the amount of \$147,793.00 is hereby accepted as the surety for the required improvements in said subdivision, and substituted as Exhibit "C" to the aforesaid agreement and that Bond No. YS 843 7184, issued by Industrial Indemnity Company, in the amount of \$147,793.00 is hereby released.

APPROVED: John W. Witt, City Attorney

By

Frederick C. Conrad

Frederick C. Conrad
Chief Deputy City Attorney

FCC:imb:640
11/07/83
TM 77-315-8
WO 71603
Or.Dept:E&D
R-84-820
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NOV 21 1983

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Raynell L. Postecow, Deputy.

Office of the City Clerk, San Diego, California

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