

(R-84-821)

RESOLUTION NUMBER R- **259643**

Adopted on NOV 21 1983

WHEREAS, RANCHO BERNARDO DEVELOPMENT COMPANY, a joint venture, subdivider of HIGH COUNTRY WEST UNIT NO. 8, under an amended agreement filed in the office of the City Clerk as Document No. **RR- 259639**, was required to install certain improvements in said subdivision; and

WHEREAS, said subdivider has requested an extension of time in which to complete the work; and

WHEREAS, the Engineering and Development Director and the City Manager have recommended that such extension of time be granted said subdivider in which to complete the required improvements; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That RANCHO BERNARDO DEVELOPMENT COMPANY, a joint venture, subdivider of HIGH COUNTRY WEST UNIT NO. 8, under that certain amended agreement made with THE CITY OF SAN DIEGO, on file in the office of the City Clerk as Document No. **RR- 259639**, is hereby granted an extension of time to October 1, 1985, within which to complete the improvements required by said agreement.

APPROVED: John W. Witt, City Attorney

By *Frederick Conrad*  
Frederick C. Conrad  
Chief Deputy City Attorney

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11/07/83  
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TM 77-315-8  
WO 71603  
Or.Dept:E&D  
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NOV 21 1983

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Maybell K. Portecor*, Deputy.

Office of the City Clerk, San Diego, California

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