

(R-84-748)

RESOLUTION NUMBER R- 259648

Adopted on NOV 21 1983

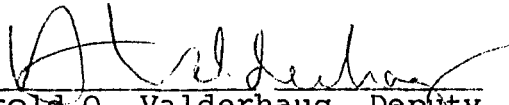
BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of those water, pedestrian and non-motor vehicle easement deeds of COAST FEDERAL SAVINGS AND LOAN ASSOCIATION, dated October 5, 1983; COAST MORTGAGE & REALTY INVESTORS, a California corporation, dated September 8, 1983; and COAST FED SERVICES, dated October 5, 1983, executed in favor of The City of San Diego, copies of which deeds are on file in the Office of the City Clerk as Documents No. RR- 259648 - 1, RR- 259648 - 2 and RR- 259648 - 3, granting to said City easements for water, pedestrian and non-motor vehicle purposes in Lot 19 of Paradise Gardens West Unit No. 3, Map No. 10213, as more particularly described in said deed, be, and the same is hereby approved.

That the City Clerk shall cause the deeds and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug, Deputy

HOV:ps:221.2
11/01/83
Or.Dept:E&D
TM-78-390
WO-71213
15929-B
Form=r.deedr

Passed and adopted by the Council of The City of San Diego on **NOV 21 1983**,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Marjorie L. Portecor* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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