

(R-84-888)

RESOLUTION NUMBER R- 259663

Adopted on NOV 21 1983

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

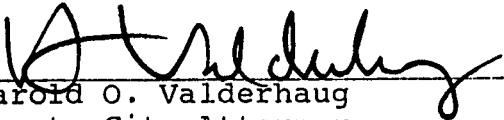
That the proposed revised Open Space Retention List as contained in City Manager Report No. 83-477 dated November 10, 1983, a copy of which is on file in the office of the City Clerk as Document No. RR- 259663 , is hereby approved.

BE IT FURTHER RESOLVED, that Recommendations Nos. 1, 2 and 3 as contained in the Public Facilities and Recreation Committee's Consultant Analysis No. 83-25, a copy of which is attached hereto and incorporated herein, are hereby approved subject to the compliance with existing regulations and ordinances prior to any final determination regarding acquisition.

BE IT FURTHER RESOLVED, that the expenditure of not to exceed \$150,000 from Open Space Bond Fund 79103 for the purpose of acquiring appraisals in preparation of potential acquisition of those properties identified in paragraphs No. 1, 2 and 3 in the attached Consultant Analysis is hereby approved.

01950

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
11/16/83
Or.Dept:Pk.&Rec.
Aud.Cert: 84396
Form=r.none

R- 259663

01951

Attorney

COUNCIL COMMITTEE

DATE OF HEARING

PUBLIC FACILITIES AND RECREATION COMMITTEE

NOVEMBER 16, 1983

COMMITTEE CONSULTANT ANALYSIS
PF&R 83-25

<u>AGENDA ITEM #</u>	<u>DESCRIPTION</u>
1	Recommended Open Space Acquisitions

Recommendations:

1. Make the following acquisitions:
 - A. San Clemente Addition (Section A) (#30)
 - B. Rancho Mission Canyon (A.K.A. Navajo A & B) (#38)
 - C. Mid-City Canyons (34th Street Canyon only) (#40)

2. Allocate \$5 million to purchase as many parcels as possible selected from the following parcels in Council District 3:
 - A. Mission Valley Hillsides B & C (high ground) (#37)
 - B. Mid-City Addition BI (#41)
 - C. Mission Valley Hillsides D (Wilshire to the north, to Collier to the South) (#42)
 - D. Mission Valley Hillsides D (between Cliff Place, East Mountain View and 34th) (#42)
 - E. Mission Valley Hillsides D finger canyon between Hawley and 35th (#42)
 - F. Mid-City Addition BN (#120)
 - G. Mid-City Addition BK (#123)
 - H. Mid-City Addition BL (#124)
 - I. Mid-City Addition BM (#125)

3. Allocate \$5 million to purchase as many parcels as possible selected from the following parcels in Council District 4:
 - A. Encanto Expressway from Encanto Neighborhood Park east to Car Street (#112)
 - B. Eleven acre canyon south of Paradise Valley Road, north of Ranger Road, west of Munda Road
 - C. 1 to 1½ acres north of Imperial, east of Greenwood Cemetery boundary, West of 45th Street
 - D. Acreage north of Valencia Neighborhood Park
 - E. Canyon south and east of Bonita Drive/north of Olvera Street (#63)

R- 259663
01952

- F. Slopes south of Highway 94, west of Kelton Road Area
- G. Mid-City Canyon C, east of Balboa Park, from Highway 94 north to Hawthorne Street (#23)
- H. Mid-City Canyon CE, west of 31st, between Broadway and B (#60)
- I. Mid-City Canyon CD, west of 31st St., between A and B (#86)
- J. Mid-City Canyon CC, west of 30th, between E and B (#102)

- 4. Issue up to \$10 million in Proposition C bonds as necessary to make the acquisitions in recommendations 1, 2 and 3.
- 5. Retain at least \$1 million from this fourth bond issuance to be utilized for matching funds.

Discussion:

During Public Facilities and Recreation Committee discussion of the Open Space Retention List, the subject of equity in open space acquisition was raised. At the same time there was a significant amount of public input relative to the acquisition of several canyons which are currently threatened by development. In an effort to balance these interests, I have recommended purchase of 3 specific open space areas and a significant expenditure of funds in two mid-City Council Districts (3 and 4). Because the value of many parcels is undetermined at this time, I recommend retaining some flexibility in the parcels to be selected in districts 3 and 4. Staff can look to the Councilmember of the Districts 3 and 4, as well as community group input, to determine the priority order of expending those \$5 million in each district. Since choices will probably be necessary, the logical assistance in making those choices will come from district representatives. Staff should be encouraged to continue to retain open space areas through the subdivision process whenever possible.

Since the amount of open space desired exceeds the available funds for purchasing open space, a fourth issuance of bonds is recommended. The City Manager should be directed to proceed with issuing up to \$10 million more as soon as possible while avoiding arbitrage problems.

The Park and Recreation Board and City Manager will be developing a recommended revision of Council Policy 600-31 over the next few months. This policy may provide for increased amounts of matching funds for open space purchases. In order to provide for this, at least \$1 million should be retained from the fourth bond issuance. There will be a time limit on the retention of these funds and this should be considered in policy development and implementation.

Patricia Rowe
PATRICIA ROWE

R - 259663

01953

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE AC 84386

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 150,000.00 Fund 79103

Purpose Authorizing the expenditure of funds to have property appraised for purposes of acquisition.

[Signature]
 Auditor and Comptroller
[Signature]

Date November 16, 19 83

By _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1			79103	101	4639	079103				\$150,000.00
TOTAL AMOUNT										\$150,000.00

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____ Auditor and Comptroller

Dated _____, 19 _____ BY _____

PURPOSE _____

VENDOR _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE 01954

R-259663

NOV 21 1983

AC 84386

NOV 21 1983

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Manuel L. Portocarrero*, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-259663 NOV 21 1983
 Number Adopted