(R-84-854)

RESOLUTION NUMBER R- 259689

Adopted on DEC5 1983

APPROVING MAP OF CANYON COUNTRY - UNIT NO. 7

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Norbert Rudolph Hamelehle, a licensed land surveyor, entitled "CANYON COUNTRY - UNIT NO. 7, being a subdivision of a portion of the southwest quarter and a portion of the southeast quarter of Section 26, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official Plat thereof," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Birds View Court, Andasol Street, Alonda Court, Rockside Court, Red Robin Place, Rock Canyon Drive, Rock Canyon Court and Berryknoll Street, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage

facilities, together with an emergency access easement, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over, under and upon portions of Lots 520 through 523, 526 through 528, 547 through 549, 556 through 558, 565 through 583, 586, 587, 608 through 614, 621 through 623, 626 through 630, 644 and 645, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the easement for emergency access, and the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

Ву

for Frederick C. Conrad Chief Deputy City Attorney

FCC:imb:640 11/15/83 TM 78-377-7 WO 71593 Or.Dept:E&D R-84-854 Form=r.mapea

Passed a	and adopted by the Council of The Ci llowing vote:	ity of San D	iego on	DEC5	1983	
	Councilmen Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Dick Murphy Uvaldo Martinez Mayor Roger Hedgecock	Yeas V V V V V V V V V V V V V V V V V V V	Nays	Not Present	Ineligible	
				OGER HEDGECOCK The City of San Diego, California,		
(Seal)		CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. By Bound, Deputy.				

Office of the City Clerk, San Diego, California

Resolution **259689**

Adopted

DEC5 198