

(R-84-889)

RESOLUTION NUMBER R- 259690

Adopted on DEC 5 1983

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

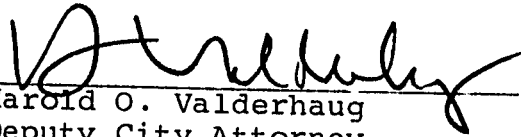
That a portion of City-owned land, being the Southwest Quarter of Section 26, Township 14 South, Range 3 West, San Bernardino Meridian, be and it is hereby set aside for water main purposes.

BE IT FURTHER RESOLVED, that the acceptance by the City Manager of that sewer and drainage easement deed of THE FIELDSTONE COMPANY, a California corporation, executed in favor of The City of San Diego, bearing date of May 9, 1983, a copy of which deed is on file in the office of the City Clerk as Document No. RR- 259690, granted to said City an easement for sewer and drainage purposes in a portion of the Southwest Quarter of Section 26, Township 14 South, Range 3 West, San Bernardino Meridian, as more particularly described in said deed, be and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

02028

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
11/16/83
Or.Dept:E&D
TM-78-377-7
WO-71593
20822-D
Form=r.none

R-259690

DEC 5 1983

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Ellen Board Deputy.

Office of the City Clerk, San Diego, California

Resolution R-259690 DEC 5 1983
 Number Adopted