

(R-84-952)

RESOLUTION NUMBER R- 259820

Adopted on DEC 12 1983

WHEREAS, The City of San Diego is the owner of a portion of Pueblo Lot 1168 (Harbor Drive Sewage Treatment Plant Site), comprising 11.34 acres located on the south side of Harbor Drive between 8th Street in National City and 32nd Street in San Diego; and

WHEREAS, the Property Department has requested that the City sell to THE UNITED STATES OF AMERICA, DEPARTMENT OF THE NAVY, its interest in and to said property; and

WHEREAS, the herein-described property is surplus to City needs and is required by the U. S. Navy for expansion of its existing facilities; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; and

WHEREAS, the City desires to negotiate the sale of said property to THE UNITED STATES OF AMERICA, DEPARTMENT OF THE NAVY, under the provisions of Section 22.0902 of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego; and

WHEREAS, the sale of such an interest in real property as this may reasonably be accomplished; and

WHEREAS, the property has been appraised by a City retained independent fee appraiser at \$3,711,500 and has also been appraised by a United States Government retained independent fee appraiser at \$2,248,200; and

WHEREAS, the City Manager has recommended that the property be sold for \$2,980,000 which represents the average of the above two independent fee appraisals; and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property is consistent with the public interest, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows.

1. That that certain real property right described in that grant deed on file in the office of the City Clerk as Document No. RR- 259820 , be, and the same is hereby determined to be surplus and is hereby authorized to be sold for the amount of TWO MILLION NINE HUNDRED EIGHTY THOUSAND DOLLARS (\$2,980,000) to THE UNITED STATES OF AMERICA, DEPARTMENT OF THE NAVY.

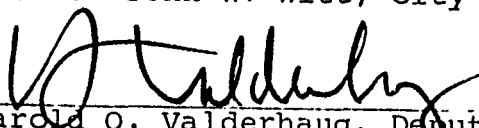
2. That the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, which is on file in the office of the City Clerk as Document No. RR- 259820 , conveying to THE UNITED STATES OF AMERICA, DEPARTMENT OF THE NAVY, that certain real property, as more particularly described in said grant deed.

3. That no broker's commission shall be paid by City on the herein described sale.

4. That the City Clerk is hereby authorized and directed to deliver said deed and a certified copy of this resolution, attested by him under seal, to the Property Director for further handling.

APPROVED: John W. Witt, City Attorney

By

  
Harold O. Valderhaug, Deputy

HOV:ps:740.2  
11/29/83  
Or.Dept:Prop.  
Job: 517920  
R-84-952  
Form=r.esale

Passed and adopted by the Council of The City of San Diego on DEC 12 1983,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmā	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Barbara Burridge, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-259820</u>	Adopted <u>DEC 12 1983</u>