

(O-85-37)

ORDINANCE NUMBER O- 16289 (NEW SERIES)

ADOPTED ON SEP 17 1984

AN ORDINANCE AMENDING CHAPTER X, ARTICLE 2,
DIVISION 3, OF THE SAN DIEGO MUNICIPAL CODE,
BY AMENDING SECTION 102.0310, RELATING TO
EXPIRATION OF TENTATIVE MAPS..

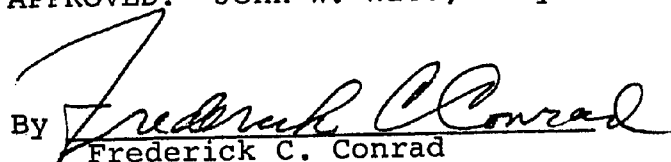
BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Chapter X, Article 2, Division 3, of the San Diego Municipal Code be, and the same is hereby amended by amending Section 102.0310, to read as follows:

SEC. 102.0310 TENTATIVE MAPS - EXPIRATION

Expiration and time extension of approved or conditionally approved tentative maps or tentative parcel maps shall be in accordance with Chapter 3, Articles 2 and 3 of the Subdivision Map Act; provided, however, that the time for expiration of the initial approval may be any term not less than 24, nor more than 36 months. Extensions of time may be granted provided the applicant complies with the provisions of Chapter 3, Article 2 of the Subdivision Map Act. An extension of time within which a final map must be filed may be granted to provide a maximum period of 72 months from the date of initial approval.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:630
08/28/84
Or.Dept:E&D
O-85-37
Form=o.none

Passed and adopted by the Council of The City of San Diego on **OCT 1 1984**,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By *Julie A. Blackwell*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

SEP 17 1984

OCT 1 1984

, and on _____

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By *Julie A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number **0-16289** Adopted **OCT 1 1984**

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1984 OCT 17 AM 9:27

SAN DIEGO, CALIF.

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO
202 C Street, 12th Floor
San Diego, CA 92101

IN THE MATTER OF

NO.

ORDINANCE NO. O-16289

ORDINANCE NO. O-16289
(NEW SERIES)

AN ORDINANCE AMENDING CHAPTER X, ARTICLE 2, DIVISION 3, OF THE SAN DIEGO MUNICIPAL CODE, BY AMENDING SECTION 102.0310, RELATING TO EXPIRATION OF TENTATIVE MAPS.
BE IT ORDAINED, by the Council of The City of San Diego, as follows:
Section 1. That Chapter X, Article 2, Division 3, of the San Diego Municipal Code be, and the same is hereby amended by amending Section 102.0310, to read as follows:
SEC. 102.0310 TENTATIVE MAPS - EXPIRATION
Expiration and time extension of approved or conditionally approved tentative maps or tentative parcel maps shall be in accordance with Chapter 3, Articles 2 and 3 of the Subdivision Map Act; provided, however, that the time for expiration of the initial approval may be any term not less than 24, nor more than 36 months. Extensions of time may be granted provided the applicant complies with the provisions of Chapter 3, Article 2 of the Subdivision Map Act. An extension to time within which a final map must be filed may be granted to provide a maximum period of 72 months from the date of initial approval.
Introduced on SEPTEMBER 17, 1984.
Passed and adopted by the Council of The City of San Diego on OCTOBER 1, 1984.
AUTHENTICATED BY:
ROGER HEDGE COCK,
Mayor of The City of San Diego, California.
CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego, California.
(SEAL)
By JUNE A. BLACKNELL, Deputy.
Publish Oct. 15, 1984. 5274

I, Michael L. Ungashick, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NO. O-16289
(NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

October 15, 1984

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 15th day of Oct., 1984.

6.4" x 9.76 = 58.08

01498

Michael L. Ungashick
(Signature)