

(R-84-1075)

RESOLUTION NUMBER R- **259892**

Adopted on JAN 3 1984

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

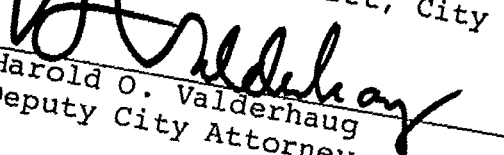
That the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a ten (10) year lease agreement with CRYSTAL PIER MOTEL, INC., for the purpose of operating and maintaining a motel, a public fishing pier and related facilities, at a minimum annual rent of \$16,000 or ten (10) percent of gross income, whichever is greater, under the terms and conditions set forth in that lease agreement on file in the office of the City Clerk as Document No.

RR- **259892 -/**

BE IT FURTHER RESOLVED, that the use of available funding for this project, CIP 37-137, and development of a repair contract for Council consideration, is hereby approved in concept.

BE IT FURTHER RESOLVED, that an application for Federal Emergency Management Act (FEMA) funding for the upgrading of the outboard portion, and reconstruction of the pier, is hereby approved in concept.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
12/20/83
Or.Dept:Prop.
Job:215104
Form=r.none

Passed and adopted by the Council of The City of San Diego on JAN 3 1984,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California	
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