

RESOLUTION NUMBER R- 260014

Adopted on JAN 24 1984

BE IT RESOLVED, by the Council of The City of San Diego, that in connection with the Joint International Wastewater Treatment, Reclamation and Disposal Project - Tijuana, San Diego:

1. The Lowry & Associates technical recommendations as set forth in their report of November 14, 1983, be and they are hereby accepted.

2. The City Manager be and he is hereby directed to apply for a \$2.2 million grant amendment from the United States Environmental Protection Agency in order to begin preliminary studies for this project.

3. The City's Department of Intergovernmental Relations be and it is hereby directed to seek authorization from the Congress of United States for the Federal share (\$654 million) of funding Lowry & Associates' alternative IIIA (\$731 million total cost).

4. The Department of Intergovernmental Relations be and it is hereby directed to seek a special appropriation of sufficient funds from the Congress of the United States for FY1985 for site acquisition, engineering design, and construction of the first phase of the project.

5. The United States Environmental Protection Agency, in conjunction with the International Boundary and Water

Commission, and any other pertinent U.S. federal agencies, be requested to obtain a commitment from the Republic of Mexico to rapidly complete the new pump/conveyance system (currently under construction); to provide primary treatment and adequate disinfection prior to ocean/surf discharge; and to secure an operation date for the new system.

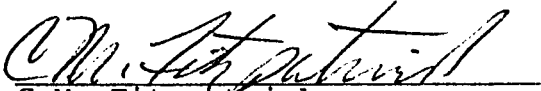
6. Council Policy 300-7 be waived and the City Manager is hereby directed to negotiate a consultant's agreement and work with the United States Environmental Protection Agency to analyze proposed "stop-gap" measures in terms of their feasibility, time requirements, and compatibility with the permanent solution, Alternative IIIA.

7. The City Manager report quarterly on the status of these programs to the Public Facilities and Recreation Committee, which will continue to overview the entire project.

8. The City Manager report monthly, in writing, to the entire City Council regarding status of these projects.

9. Mayor Hedgecock and Councilman Martinez be and they are hereby delegated to assist the City Manager in implementing these programs.

APPROVED: John W. Witt, City Attorney

By 
C.M. Fitzpatrick
Senior Chief Deputy

CMF:ps
1/18/84
Or.Dept:Mgr.
Form=r.none

Passed and adopted by the Council of The City of San Diego on JAN 24 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmā	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Paul W. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-260014 Adopted JAN 24 1984