

(R-84-1367)

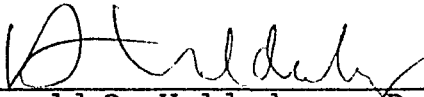
RESOLUTION NUMBER R- 260187

Adopted on FEB 27 1984

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed conveying to SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, an easement for underground electrical facilities and appurtenances affecting City-owned Lots 2 and 4 of Fairbanks Country Club Unit No. 1, as more particularly described in said deed on file in the office of the City Clerk as Document No. RR- 260187 .

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug, Deputy

HOV:ps:740.5  
2/13/84  
Or.Dept:Prop.  
Job:917981  
Form=r.esdge

Passed and adopted by the Council of The City of San Diego on FEB 27 1984,  
 by the following vote:

| Councilmen            | Yeas                                | Nays                     | Not Present              | Ineligible               |
|-----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Bill Mitchell         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksmā          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Office of the City Clerk, San Diego, California |                            |
| Resolution Number <u>R-260187</u>               | Adopted <u>FEB 27 1984</u> |

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