

(R-84-1524)

RESOLUTION NUMBER R- 260320

Adopted on MAR 20 1984

WHEREAS, the Council of The City of San Diego held a public hearing on March 20, 1984 to consider an amendment to the Phased Development Areas Map of the PROGRESS GUIDE AND GENERAL PLAN for The City of San Diego for the purpose of shifting properties known as NORTH CITY WEST - NEIGHBORHOOD 8 from Future Urbanizing to Planned Urbanizing; and

WHEREAS, the proposed amendment does conform to the guidelines and requirements of the PROGRESS GUIDE AND GENERAL PLAN of The City of San Diego - "Guidelines for Future Development" as related to shifts from Future Urbanizing to Planned Urbanizing Area; and

WHEREAS, the proposed amendment does conform to Council Policy 600-30 (General Plan Amendments to Shift Land from Future Urbanizing to Planned Urbanizing Area) based on the analysis contained in Planning Report No. 84-102; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that an amendment to the Phased Development Area Maps of the PROGRESS GUIDE AND GENERAL PLAN for The City of San Diego to shift properties known as NORTH CITY WEST - NEIGHBORHOOD 8 from Future Urbanizing to Planned Urbanizing Areas be, and the same is hereby granted.

MAR 20 1984

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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