| RESOLUTION | No. | R- | 260568     |     | (R-84-1706) |
|------------|-----|----|------------|-----|-------------|
|            |     |    | Adopted on | MAY | 07 1984     |

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the offer of PHYSIO CONTROL is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of EGC MONITORS, DEFIBRILLATORS, AND CHARGERS per prices on file in the Purchasing Department, for a total cost of \$20,550.00; terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

By West Maule.

Deputy

Or. Dept.: Purchasing/sks

Bid No. 5623L

A.C. No. 84752

|                      | the            |                                       | g resolut              |                        |                            |                     |                            |   |                                       | for the purpo<br>c into the Tre                      |  |
|----------------------|----------------|---------------------------------------|------------------------|------------------------|----------------------------|---------------------|----------------------------|---|---------------------------------------|--|--|
| Amount \$            |                |                                       |                        |                        |                            | Fund                |                            |   |                                       |  |  |
| Purp                 | ose _          |                                       |                        |                        |                            |                     |                            |   |                                       |  |  |
|                      |                |                                       |                        |                        |                            |                     |                            |   |                                       |  |  |
| Date                 |                | ·                                     |                        | _, 19                  | <del></del>                |                     |                            |   |                                       | nptroller  |  |
|                      |                | · · · · · · · · · · · · · · · · · · · | <del></del>            |                        | ACCO                       | UNTING              | DATA                       | *************************************** | · · · · · · · · · · · · · · · · · · · |  |  |
| ACCTG<br>LINE        | CY<br>PY       | FUND                                  | DEPT                   | ORG.                   | ACCOUNT                    | JOB<br>ORDER        | OPERATION                  | BENF/EQUIP                              | FACILITY                              | AMOUNT   |  |
| <del></del>          | <del> </del>   |                                       | <del> </del>           | <del> </del>           | <del> </del>               | <del> </del>        |                            | <u> </u>                                | <del> </del>                          |  |  |
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|                      | <u> </u>       |                                       | L                      |                        |                            | <b></b>             | <u> </u>                   | TOTAL AM                                | IOUNT                                 |  |  |
|                      |                |                                       |                        | TIFICA                 | TION OF                    | UNENC               |                            |   |                                       | FUND OVERR   |  |
| provisio             | nt au<br>1s of | thorized<br>the Cha                   | by the l<br>rter of th | iereto at<br>ie City o | tached reso<br>of San Dieg | olution,<br>o: and  | can be incu<br>I do hereby | irred wither c                          | out the vi-<br>ertify, in             | by the contra<br>olation of any c<br>conformity wi   |  |
| the purp<br>in the T | ose (<br>reasu | of said o<br>ry, or ar                | ontract,<br>e anticip  | that suf<br>ated to c  | Ticient mo<br>come into t  | ncys -to<br>he Trea | meet the sury, to the      | obligations<br>e credit of              | of said of<br>the appro               | cen appropriate<br>contract are ac<br>opriation from |  |
|                      |                |                                       |                        |                        |                            |                     |                            |   |                                       | her with the m<br>wise unencum                       |  |
|                      |                |                                       | 783.00                 |                        |                            |                     |                            | AO.                                     | 1 San                                 |  |  |

| ENDO            | R <u> </u> | HYSIO C | CONTROL | . 7.5 |         |              |                      |            |          |             |
|-----------------|------------|---------|---------|-------|---------|--------------|----------------------|------------|----------|-------------|
| ACCOUNTING DATA |            |         |         |       |         |              |                      |            |          |             |
| ACCTG<br>LINE   | CY<br>PY   | FUND    | DEPT    | ORG.  | ACCOUNT | JOB<br>ORDER | OPERATION<br>ACCOUNT | BENF/EQUIP | FACILITY | AMOUNT      |
| 1               |            |         | 120     |       | 6010    | 14020        |                      |            |          | \$21,783.00 |
|                 | <b></b>    |         |         |       |         | <del></del>  |                      |            |          |             |
| <del></del> -   | <b> </b>   |         |         |       |         |              | <u> </u>             |            |          |             |
|                 |            |         |         |       |         |              |                      |            |          |             |
|                 |            |         |         |       |         |              |                      | TOTAL AM   | OUNT     | \$21,783.00 |

R-260568

FUND OVERRIDE

AC <u>84752</u>

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| Passed and adopted by the Council of  | The City           | al Can Di          |               | MANAGEMENT NAMED                        |   |  |
|---|--------------------|--------------------|---------------|---|---|--|
| by the following vote:  | The City           | or San Die         |               | *************************************** | *************************************** | ······································ |
| Councilmen Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Dick Murphy Uvaldo Martinez Mayor Roger Hedgecock |                    | Yeas विविविविविविव | Nays          | Not Present                             | Ineligible                              |  |
| ATIMILIPATME  | CATED B            | ν.                 |               |   | :                                       |  |
| AUTHENTI  | CALEDB             | <b>Y:</b>          | D <i>C</i>    | GER HEDGE                               | COCK                                    |  |
|   |                    | •                  |               | The City of San D                       |   | ia.                                    |
| (Seal)  |                    | *********          |               | RLES G. ABD                             | **********                              |  |
|   |                    | •                  | _             | The City of San                         | Diego, Califo                           | omia.                                  |
|   |                    | By                 | legge         | 18 Por                                  | lesow                                   | Deputy.                                |
| ar .  | ·· •               | • •                | I             |   |   |  |
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|   |                    |                    |               |   |   | •                                      |
| • .   |                    |                    |               |   |   |  |
|   |                    | Office             | of the City C | lerk, San Diego,                        | Califorņia                              |  |
|   | Resoluti<br>Number | f-20               | 605 <b>68</b> | Adopted                                 | MAY 07                                  | 1984                                   |

CC-1276 (REV. 6-83)

SAN DIEGO, CALIF.

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