

(R-84-1728)

RESOLUTION NUMBER R- 260608

Adopted on MAY 07 1984

APPROVING MAP OF N.C.W. NEIGHBORHOOD 3 UNIT NO. 6

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Douglas C. Paul, a registered civil engineer, entitled "N.C.W. NEIGHBORHOOD 3 UNIT NO. 6, being a subdivision of a portion of Parcels 2 and 3 of Parcel Map No. 10281, in the City of San Diego, County of San Diego, State of California, and a portion of the southwest quarter of the northwest quarter, (being Lot 2) of Section 18, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Half Mile Drive, Overpark Road, High Bluff Drive, Landfair Road, Roxton Circle, Landfair Court and Foxgrove Place, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over Parcel "F," as granted and shown on

said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated, and that the open space easement, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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04/11/84
TM 82-0750
WO 830761
Or. Dept: E&D
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1964 MAR 17 11 12 25
SAN DIEGO, CALIF.

00869

COMMUNICATIONS
SECTION
RECEIVED
MAR 17 1964
SAN DIEGO
CALIF.

TO: SAC, SAN DIEGO
FROM: SAC, LOS ANGELES
SUBJECT: [Illegible]

[The following text is mirrored and largely illegible due to heavy noise and bleed-through from the reverse side of the page.]

MAY 07 1984

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Maxwell L. Portecow, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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Number Adopted