

(R-84-1678)

RESOLUTION NUMBER R- 260627

Adopted on MAY 07 1984

BE IT RESOLVED, by the Council of The City of San Diego, that it be, and it is hereby certified, that the information contained in ENVIRONMENTAL NEGATIVE DECLARATION NO. 82-00-22BG in connection with the Boys' Club of Encanto - Gymnasium, on file in the office of the City Clerk, has been completed in compliance with the California Environmental Quality Act of 1970, as amended, and the State guidelines thereto, and that said Declaration has been reviewed and considered by this Council.

APPROVED: John W. Witt, City Attorney

By 

John K. Riess, Deputy

JKR:mem:263(X143)  
4/3/84  
Or.Dept:E&D  
Aud.Cert:84725  
Form=r.neg

00959

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

**00960**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/83 BY SP-8  
KMG/STW/STP/STP/STP

DATE OF REVISION: 12/21/83

REVISIONS: 1. 12/21/83 BY SP-8 KMG/STW/STP/STP/STP

REVISIONS:

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CLASSIFIED BY

DATE 12/21/83

BY SP-8 KMG/STW/STP/STP/STP

REASON

(U-88-1212)

**MAY 07 1984**

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *Mayfield G. Butcher*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <b>R-260627</b>	Adopted <b>MAY 07 1984</b>