

(R-84-1758)

RESOLUTION NUMBER R- 269674

Adopted on MAY 14 1984

WHEREAS, the Council's Equal Opportunity Policy requires quarterly reports by the City Manager on the status of the Contract Compliance and Minority Business Enterprise Programs; and

WHEREAS, during January and February, staff has provided extensive information to the Equal Opportunity Commission concerning the content of these programs; and

WHEREAS, the Commission has received briefings from the City Manager's office, the City Attorney, the Purchasing Department, the Engineering and Development Department, and the Contract Compliance Officer assigned to the San Diego Jack Murphy Stadium expansion project; and

WHEREAS, the City Manager, in cooperation with the Personnel Director, has promulgated statistical reports in respect to Minority and Women Business Enterprises and percentage and numerical representation of women and minorities in the workforces of vendors doing business with the City during fiscal year 1984; and

WHEREAS, that information is contained in statistical format as attachments to City Manager Report No. 84-59 (Revised), dated March 7, 1984; and

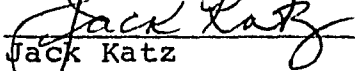
WHEREAS, that report and statistical data were reviewed by the Rules Committee on March 26, 1984 and said Committee

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approved it unanimously and now recommends adoption by the full Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Staff Equal Opportunity Report prepared by the City Manager, in cooperation with the Personnel Director, representing the first six (6) months of fiscal year 1984, as reflected in City Manager Report No. 84-59 (Revised), dated March 7, 1984 (with attachments thereto) be and the same is hereby approved and adopted.

APPROVED: John W. Witt, City Attorney

BY 
Jack Katz
Chief Deputy City Attorney

JK:smm
5/2/84
Or.Dept:Rules
Form=r.none

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Passed and adopted by the Council of The City of San Diego on MAY 14 1984,
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-260674 Adopted MAY 14 1984

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