

RESOLUTION NUMBER R- **260704**

Adopted on MAY 21 1984

WHEREAS, each year, hunger takes the lives of 13 to 18 million people worldwide; and

WHEREAS, mankind currently possesses the resources, technology, and know-how to end the persistence of hunger; and

WHEREAS, the right to food is a basic part of human rights and, without food, the protection of other human rights becomes a mockery; and

WHEREAS, in recent years, major efforts to alleviate the problem have taken place in the world, particularly in San Diego, which were not initiated by governments or powerful institutions, but rather by individuals; and

WHEREAS, this personal involvement gives strength to the idea that it is within our reach to end hunger; and

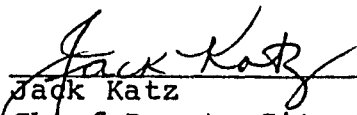
WHEREAS, the United Nations, in conjunction with SHARE (Self Help and Resources Exchange), the County of San Diego and The City of San Diego, will sponsor the "End Hunger Briefing" on May 19, 1984, to educate our citizens of the problems of hunger and actual solutions to that problem; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the week of May 19 to May 26, 1984, be and it is hereby proclaimed as "End Hunger Week" in San Diego, and all citizens

are invited to join in making the commitment to ask and act on the question, "What do I need to know to end hunger?"

APPROVED: John W. Witt, City Attorney

By

  
\_\_\_\_\_  
Jack Katz  
Chief Deputy City Attorney

JK:smm  
5/8/84  
Or.Dept:Mayor  
Form=r.none

#20

Passed and adopted by the Council of The City of San Diego on MAY 21 1984,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R 260704 Adopted MAY 21 1984

RECEIVED  
CITY CLERK'S OFFICE

1984 MAY -9 PM 12:16

SAN DIEGO, CALIF.

SEARCHED

MAY 9 1984

01229

MAY 9 1984