

(R-84-1966)

RESOLUTION NUMBER R- **260714**

Adopted on MAY 21 1984

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of that street, drainage and relinquishment of abutter's rights of access deed of SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, executed in favor of The City of San Diego, bearing date of September 2, 1983, a copy of which deed is on file in the Office of the City Clerk as Document No. RR- **260714**, granting to said City easements for public street and drainage purposes and the relinquishment of abutter's rights of access in portions of the Northwest Quarter of the Southwest Quarter of Section 11, Township 15 South, Range 3 West, San Bernardino Meridian, as more particularly described in said deed, be, and the same is hereby approved; and the land therein conveyed for a public street is hereby dedicated as and for a public street, and the same is hereby named CAMINO SANTA FE.

That the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
for Harold O. Valderhaug, Deputy

HOV:ps:221.2
5/9/84
Or.Dept:E&D
TM & WO-830239
Form=r.deedr

104 (8)

Passed and adopted by the Council of The City of San Diego on MAY 21 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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RECEIVED
CITY CLERK'S OFFICE
1984 MAY 11 AM 9:14
SAN DIEGO, CALIF.