

(R-84-2081)

RESOLUTION NUMBER R- 260841

Adopted on JUN 04 1984

APPROVING MAP OF COWLES MOUNTAIN VILLAGE  
UNIT NO. 4

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Samuel F. Safino, a registered civil engineer, entitled "COWLES MOUNTAIN VILLAGE UNIT NO. 4, being a subdivision of a portion of Lot 70 of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to partition map thereof made under the action entitled "San Diego Realty Company vs. Maria Y. Olvera De Tore, et al.," under Superior Court civil case No. 15191 on file in the office of the County Clerk of San Diego, together with Lake Murray Boulevard as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

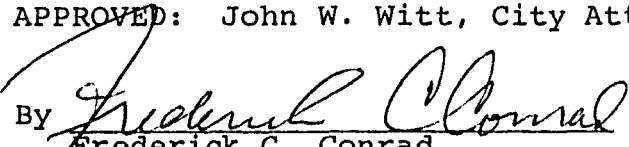
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over Lot 9, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the easement for open space, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

BY

  
Frederick C. Conrad

Chief Deputy City Attorney

FCC:imb:640  
05/22/84  
TM & WO 820002  
Or.Dept:E&D  
R-84-2081  
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**JUN 04 1984**

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

(Seal)

By Mayuel G. Antecora, Deputy.

Office of the City Clerk, San Diego, California

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CITY CLERK'S OFFICE  
1994 MAY 24 AM 11:46  
SAN DIEGO, CALIF.

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MAY 24 1994