

(R-84-1923)

RESOLUTION NUMBER R- 260853

Adopted on JUN 04 1984

APPROVING MAP OF PARK VILLAGE ESTATES UNIT NO. 2

BE IT RESOLVED, by the Council of The City of San Diego as follows:

Said Council hereby finds that certain map surveyed by Robert G. Schoettmer, a licensed land surveyor, entitled "PARK VILLAGE ESTATES UNIT NO. 2, being a subdivision of Lots 2 through 20, inclusive, 75, 76, 79 through 100, inclusive, 106, 108, 109, 110 and 111, and portions of Lots 21, 23, 24, 25, 27, 68, 69, 70, 71, 74, 77, 78, 101, 102, 104, 105 and 107 of Penasquitos Park View Estates Unit No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 10045, filed in the office of the County Recorder of San Diego County March 30, 1981, together with a portion of Black Mountain Road as dedicated to public use, and together with Truman Street and Buckwheat Court as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Truman Street and Buckwheat Court, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on

behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Black Mountain Road, adjacent and contiguous to Lots 14 through 26, inclusive, 35 and 36; in and to Park Village Road, adjacent and contiguous to Lots 12, 13 and 14, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:imb:640  
05/04/84  
TM 830240  
WO 830540  
Or.Dept:E&D  
R-84-1923  
Form=r.mapea

**JUN 04 1984**

Passed and adopted by the Council of The City of San Diego on ..... ,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
.....  
Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
.....  
City Clerk of The City of San Diego, California .

(Seal)

By Maybell L. Fontecora , Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-260853</u>	<b>JUN 04 1984</b>
Adopted .....	

RECEIVED  
CITY CLERK  
1984 MAY 24 12 11: 51  
SAN DIEGO, CALIF.

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MAY 27 1984