

(R-84-1981)

RESOLUTION NUMBER R- 260866

Adopted on JUN 04 1984

WHEREAS, Section 8330 et seq. of the California Streets and Highways Code provide a procedure for the summary vacation of streets and public service easements by City Council resolution where a street has been superseded by relocation; and

WHEREAS, the abutting property owners have requested the vacation of Black Mountain Road and Ossuna Canon Road (Survey 3) and Road Survey 133 in Rancho de los Penasquitos, Patent Book 2, Page 385, all within or adjacent to the Penasquitos Towne Centre Subdivision (TM 82-0691) boundaries to facilitate development of their properties; and

WHEREAS, the streets to be vacated are not needed for present or prospective public street purposes; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacations are not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:


1. That Black Mountain Road, Ossuna Canon Road (Survey 3), and Road Survey 133 (Traveled Ways) in Rancho de los Penasquitos, Patent Book 2, Page 385, all within or adjacent to the Penasquitos Towne Centre Subdivision (TM 82-0691)

boundaries, as more particularly shown on Drawing No. 21324-D on file in the office of the City Clerk as Document No. RR-260866-1, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That this resolution shall not become effective unless and until the final subdivision map for Penasquitos Towne Centre, Unit 1, Subdivision (TM 82-0691) has been approved by Council action. In the event that the final map is not approved by February 7, 1988, this resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
John K. Riess, Deputy

JKR:mem:221.1
5/11/84
Or.Dept:E&D
R-84-1981
SA:84-501
TM:82-0691
WO:820691
DWG:21324-D
Form=r.sumv2

R- 260866

C1844

RECEIVED

MAY 1 1984

SUBDIVISIONS

STREET VACATION

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP BEING A PORTION OF THE
CENTERLINE OF BLACK MOUNTAIN ROAD PER MAP NO. 8545
i.e. N49°23'30"W

ASSESSOR'S PARCEL NO.

315-010-54

REFERENCE DRAWINGS:

21141-1-D; R.O.F.S. 6204
14397-L, 14371-L

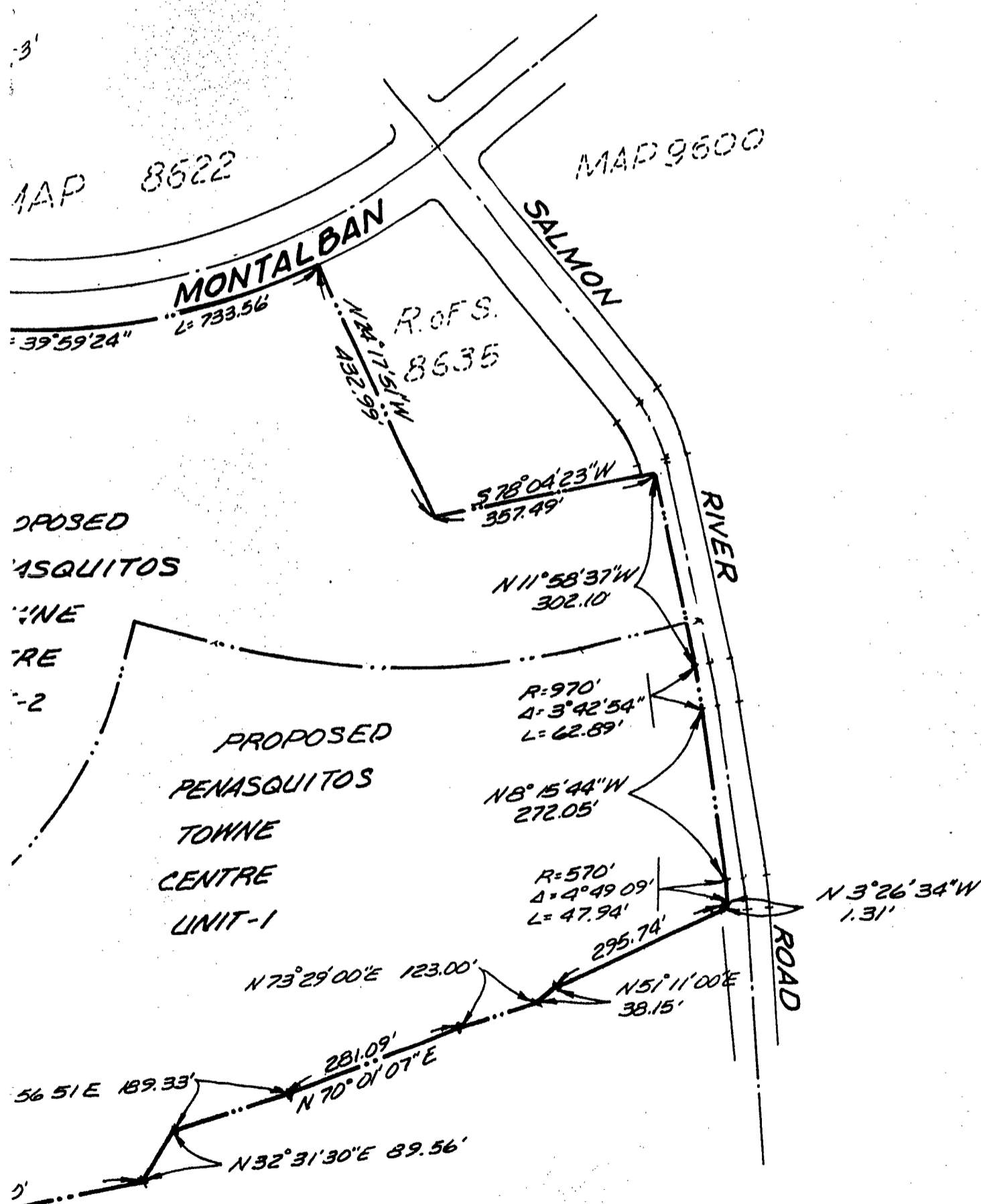
LEGEND:

STREET VACATION SHOWN THUS

|||||

SUBDIVISION BOUNDARY

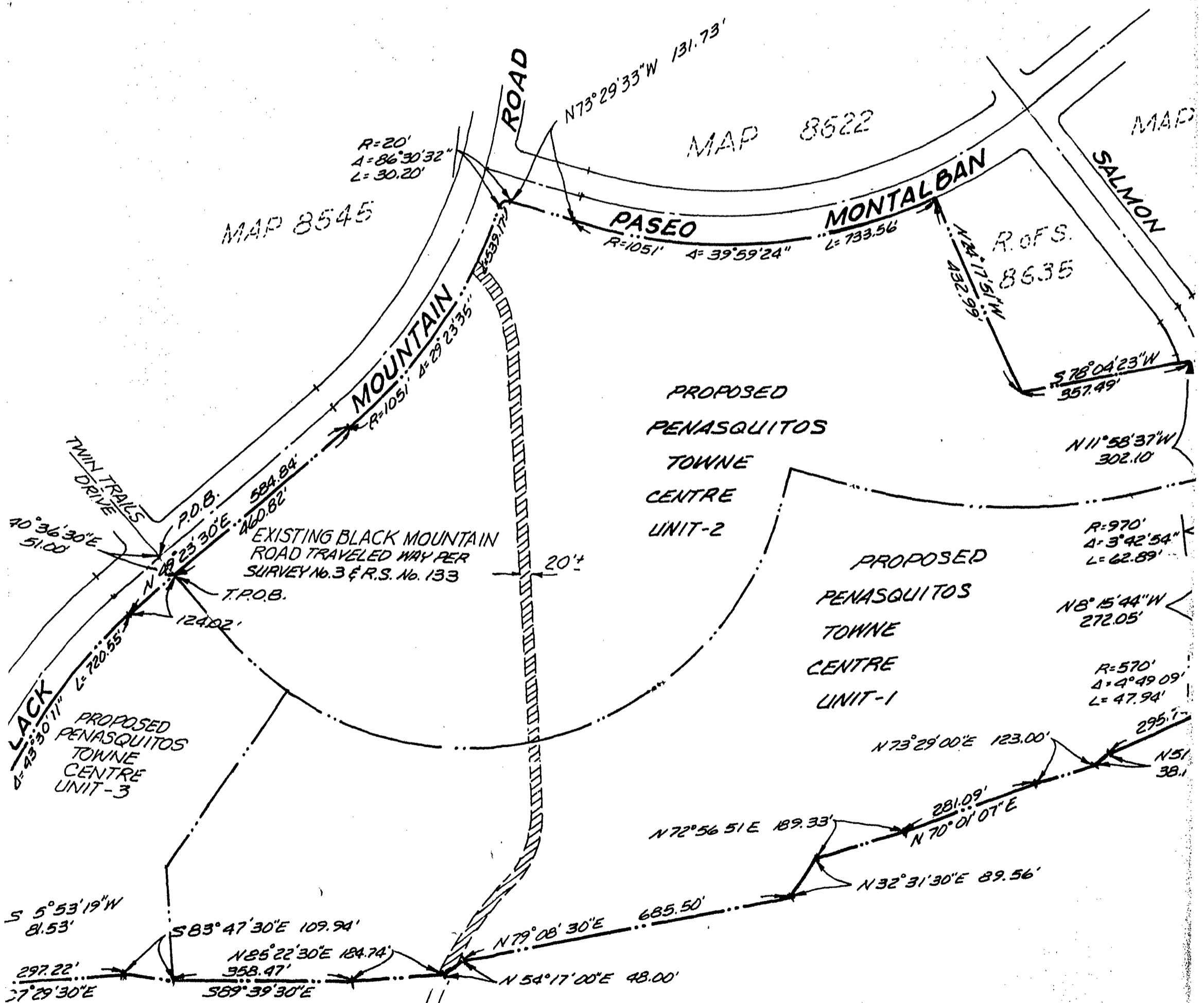
—•—•—•—



BAS
 THE B.
 CENTE

 ASSL
 315-
 REF
 21141-
 14397
 LEG
 STRE
 SUBD

TOS
 5



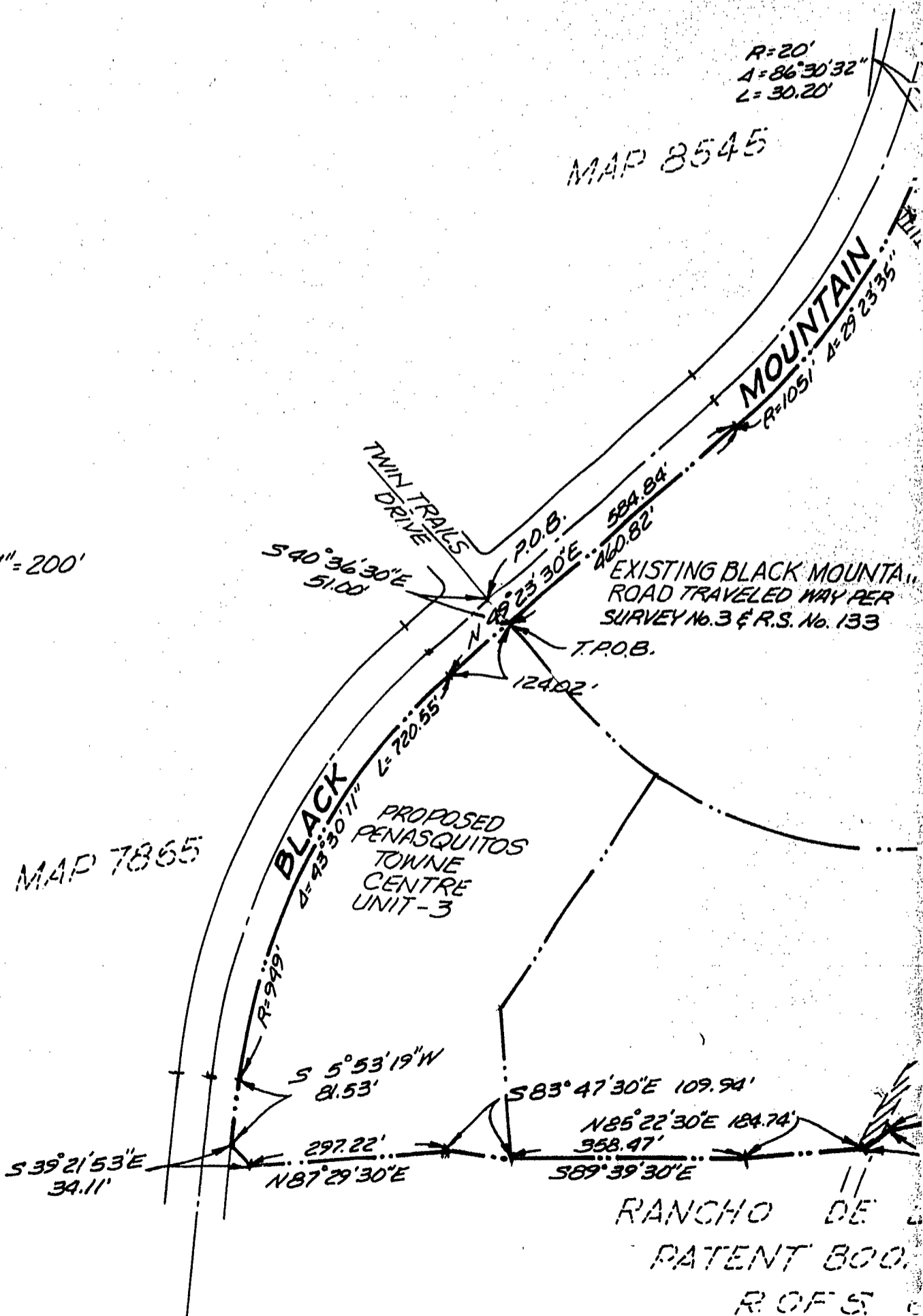
MAP 8545

MAP 8522

MAP

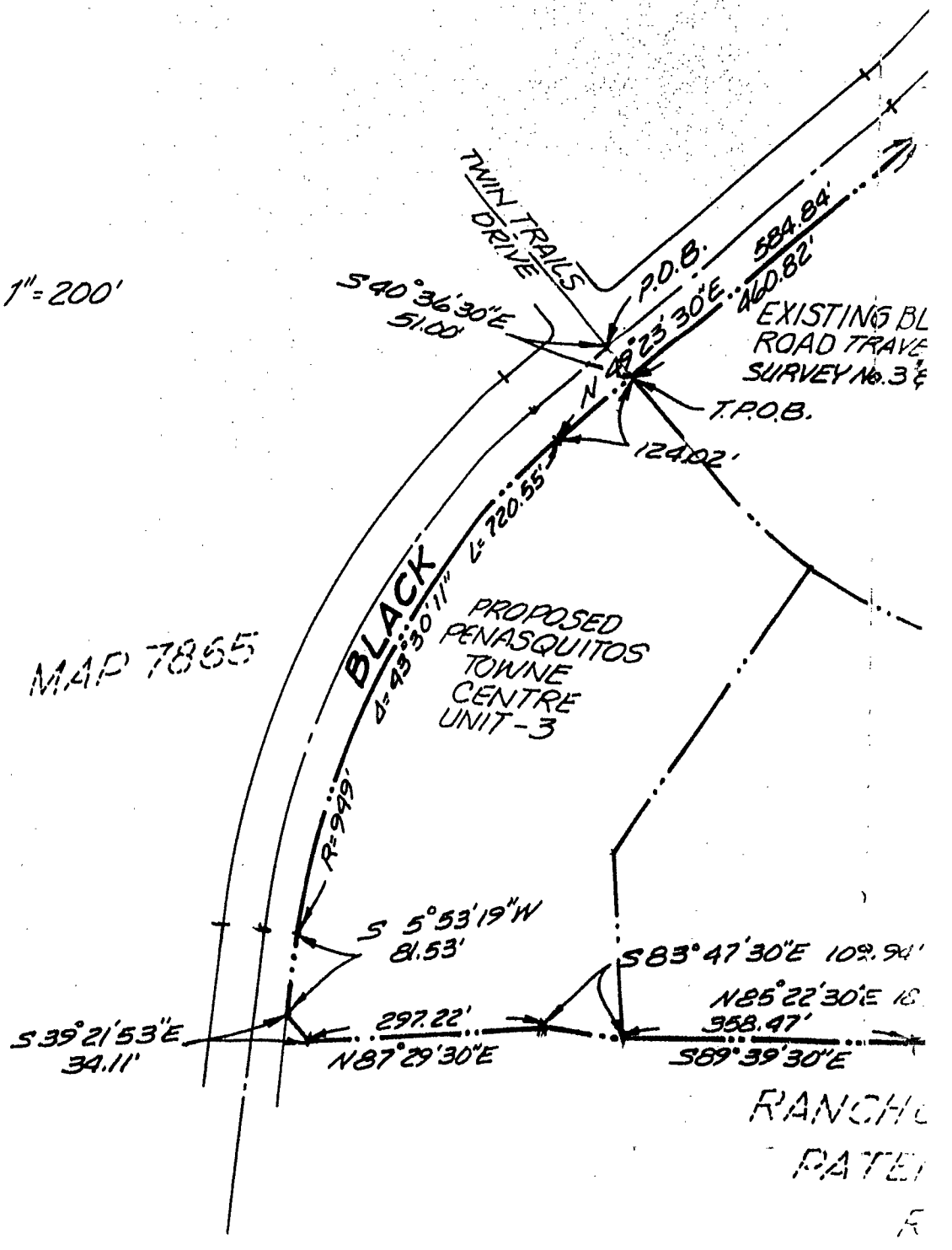
RANCHO DE LOS PENASQUITOS
 PATENT BOOK 2, PAGE 385
 R.O.F.S. 6204

SCALE: 1" = 200'



MAP 854

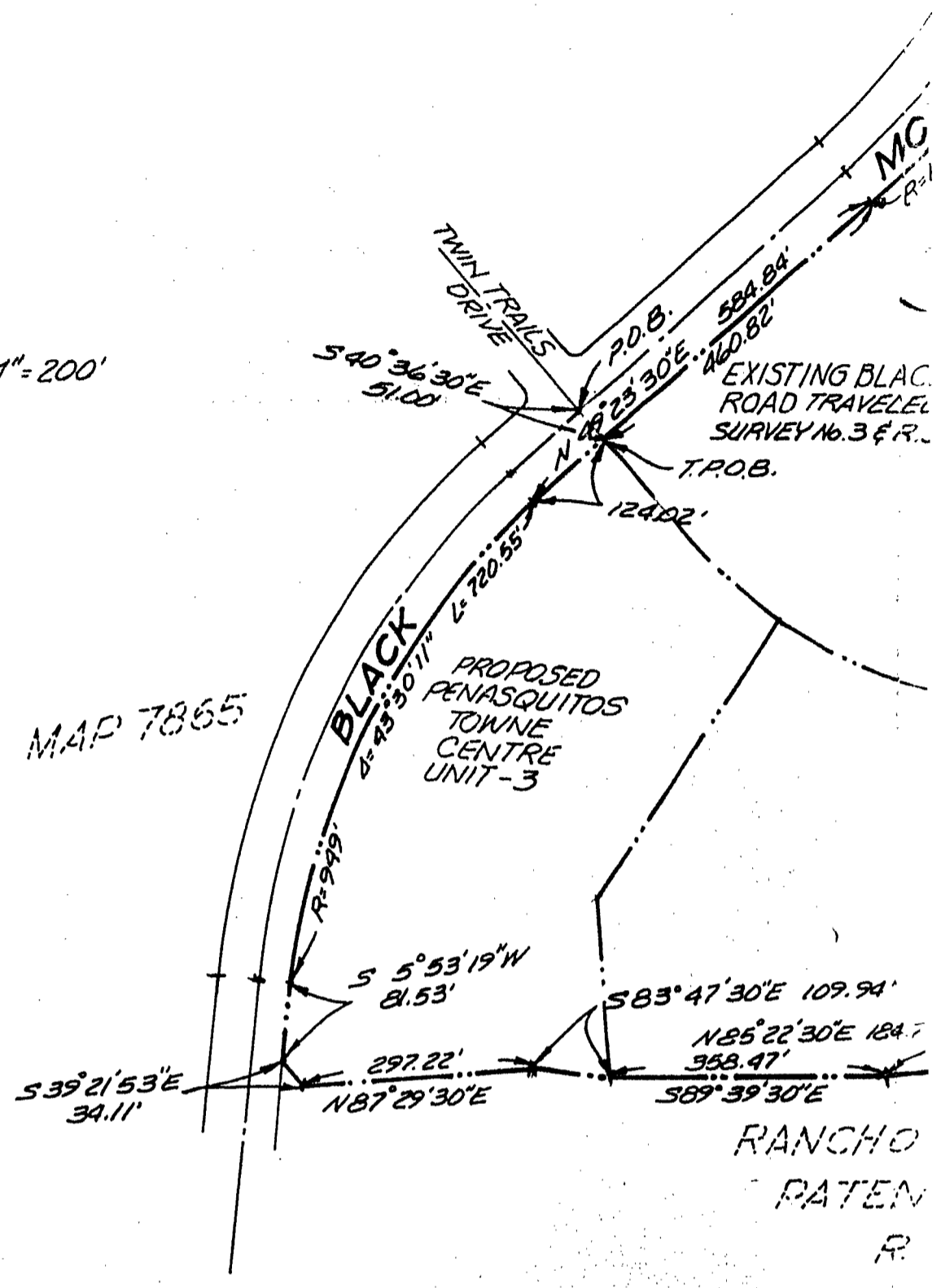
SCALE: 1" = 200'



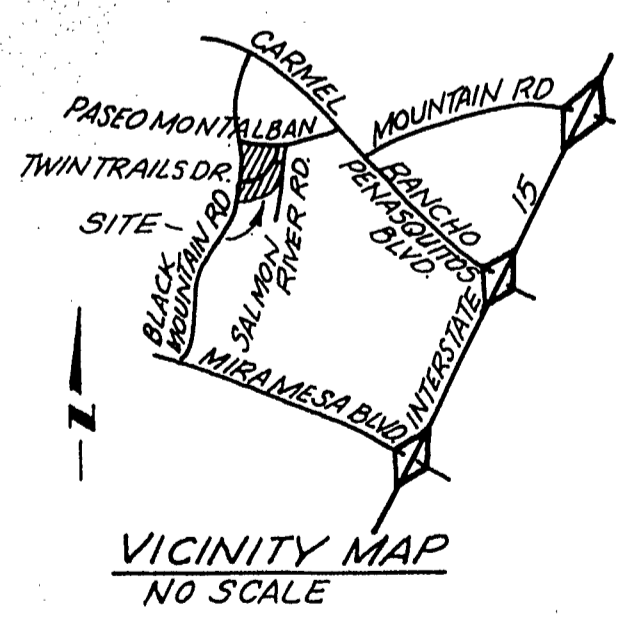
MAP 7865

RANCHO
PATEI

SCALE: 1" = 200'



MAP 7865

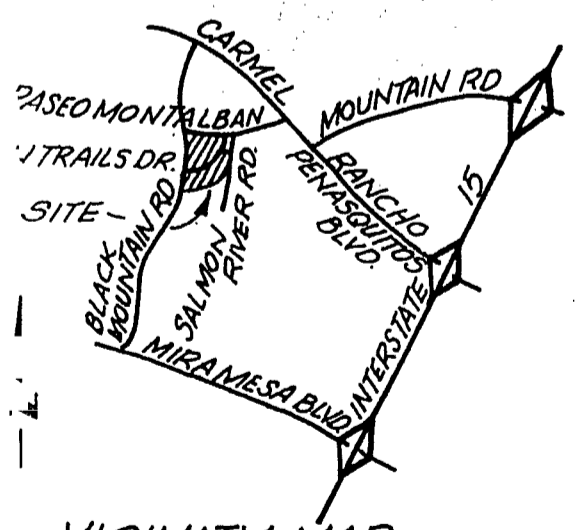
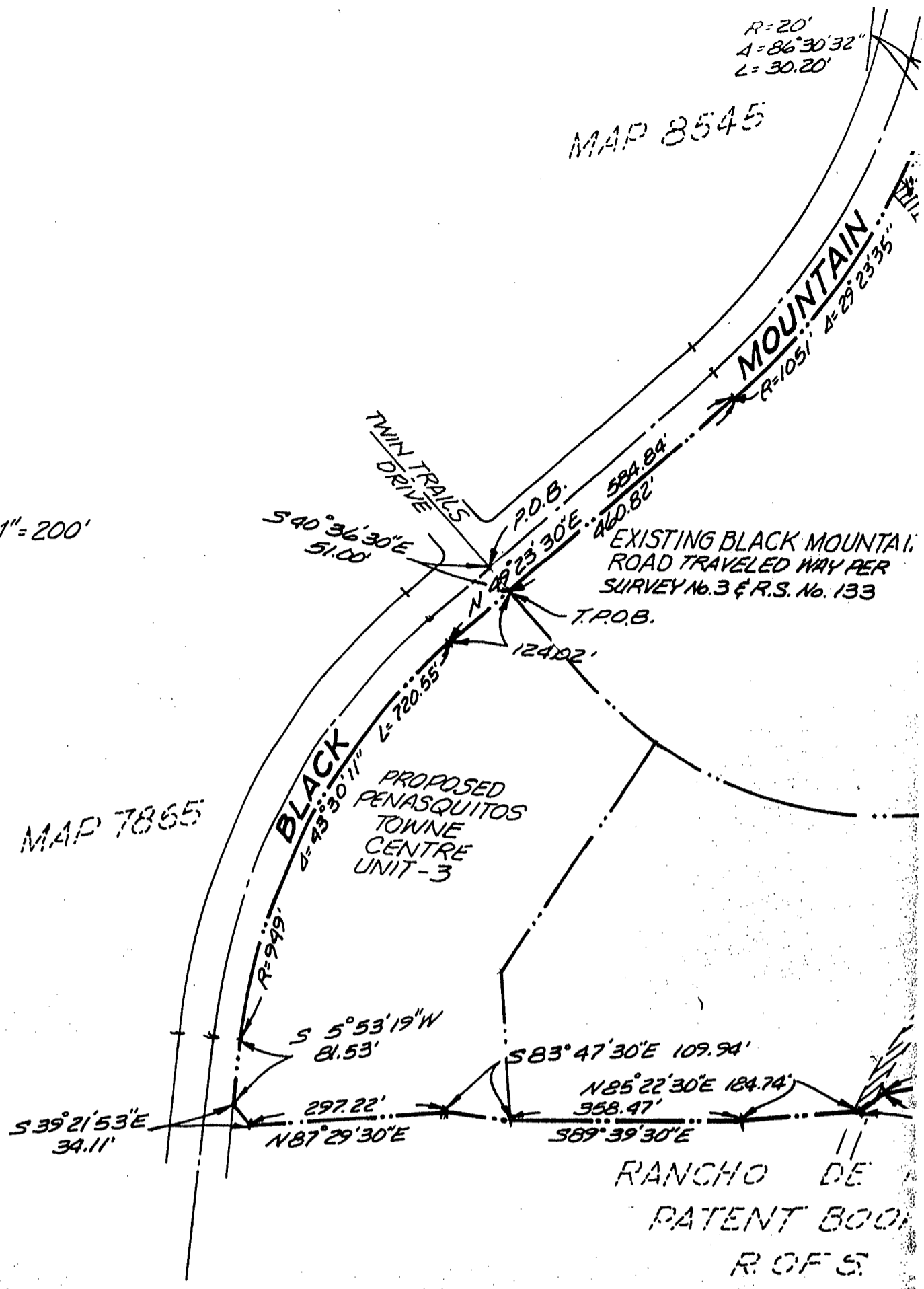


R=20'
A=86°30'32"
L=30.20'

MAP 8545

SCALE: 1" = 200'

MAP 7865



VICINITY MAP
NO SCALE

MAP 8545

$\Delta = 86^{\circ}30'32''$
 $L = 30.20'$

PASEO

$R=1051'$ $\Delta=39^{\circ}59'24''$

MONTALBAN

$L=733.56'$

R.O.F.S.
86.35'

SALMON

$S78^{\circ}04'23''W$
357.49'

$N11^{\circ}58'37''W$
302.10'

$R=970'$
 $\Delta=3^{\circ}42'54''$
 $L=62.89'$

$N8^{\circ}15'44''W$
272.05'

$R=570'$
 $\Delta=4^{\circ}49'09''$
 $L=47.94'$

$N51^{\circ}38'1''$

$N73^{\circ}29'00''E$ 123.00'

$N72^{\circ}56'51''E$ 189.33'

$N70^{\circ}01'07''E$ 281.09'

$N32^{\circ}31'30''E$ 89.56'

$N79^{\circ}08'30''E$ 685.50'

$N54^{\circ}17'00''E$ 48.00'

$S83^{\circ}47'30''E$ 109.94'

$N85^{\circ}22'30''E$ 184.74'

$S89^{\circ}39'30''E$ 358.47'

$S5^{\circ}53'19''W$ 81.53'

$S7^{\circ}29'30''E$ 297.22'

PROPOSED
PENASQUITOS
TOWNE
CENTRE
UNIT-2

PROPOSED
PENASQUITOS
TOWNE
CENTRE
UNIT-1

TWIN TRAILS
DRIVE

PROPOSED
PENASQUITOS
TOWNE
CENTRE
UNIT-3

EXISTING BLACK MOUNTAIN
ROAD TRAVELED WAY PER
SURVEY No. 3 & R.S. No. 133

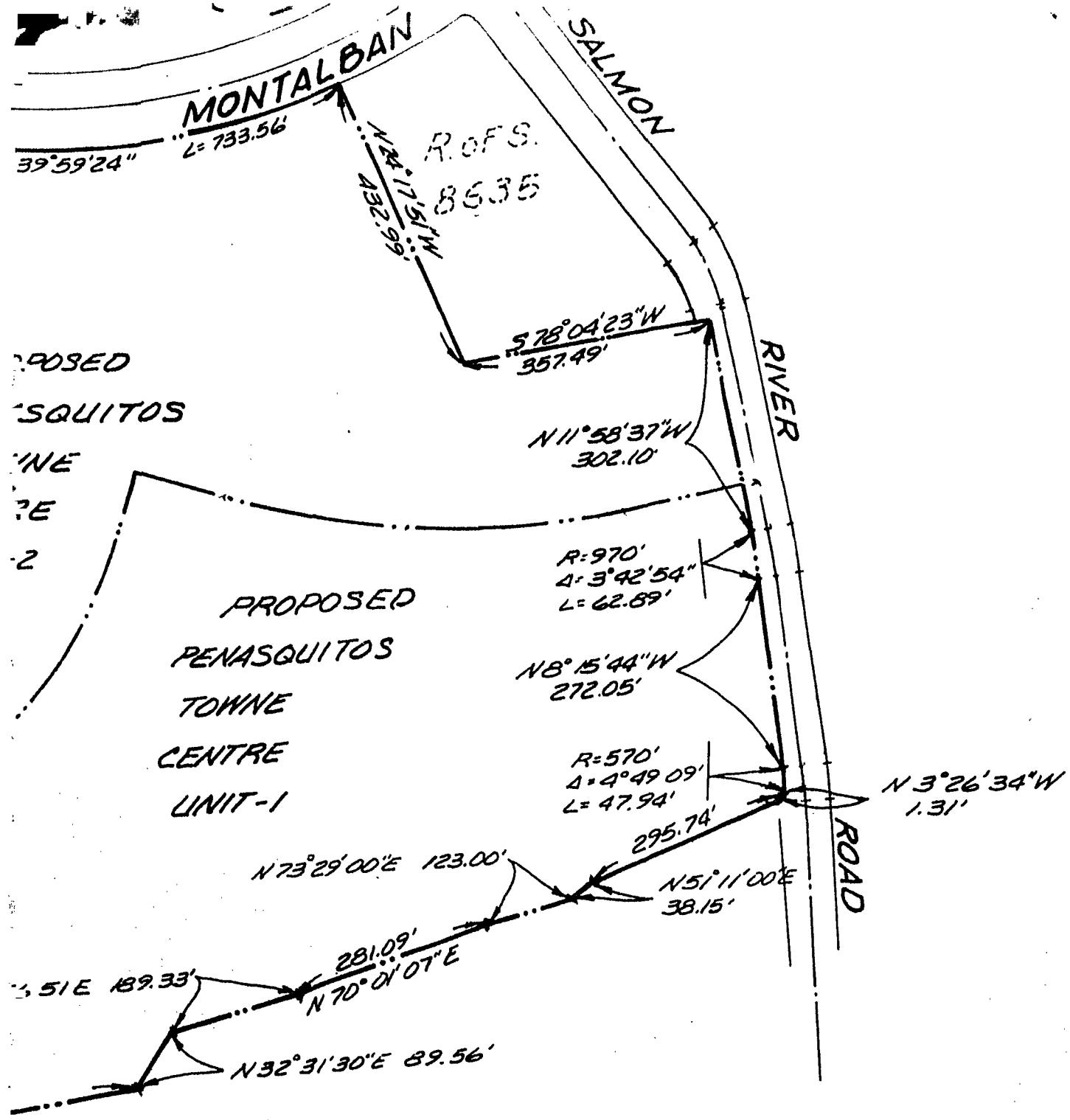
RANCHO DE LOS PENASQUITOS
PATENT BOOK 2, PAGE 385
R.O.F.S. 6204



NESTE, BRUNNEN
INCORPORATED
Engineers

SAN BERNARDINO
P.O. BOX 28200 PL

E78.010.011



BAS
THE E.
CENTE

ASSL
315-L

REFL
21141-
14397

LEG
STRE
SUBC



NESTE, BRUDIN & STONE

INCORPORATED

Engineers - Planners

SAN BERNARDINO HEMET SAN DIEGO
P.O. BOX 28200 PH. (619) 578-7140

E78.010.011

ENGINEER OF WORK

Steven J. Hassett

STEVEN J. HASSETT R.C.E. 29914

4-2-84

DATE

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP BEING A PORTION OF THE CENTERLINE OF BLACK MOUNTAIN ROAD PER MAP NO. 8545
i.e. N49°23'30"W

ASSESSOR'S PARCEL NO.

315-010-54

REFERENCE DRAWINGS:

21141-1-D; R.O.F.S. 6204
14397-L, 14371-L

LEGEND:

STREET VACATION SHOWN THUS 
SUBDIVISION BOUNDARY 

PRIVATE CONTRACT

STREET VACATION

A. POR. OF BLACK MOUNTAIN ROAD. (SURVEY NO. 3, ROAD SURVEY NO. 133) IN RHO. DE LOS PENASQUITOS, PATENT BK. 2, PG. 385 FOR PROPOSED PENASQUITOS TOWNE CENTRE UNIT-1 & UNIT-2 (T.M. 82-0691)

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING DEPARTMENT
SHEET 1 OF 1 SHEET

T.M. 82-0691
W.O. NO. 820691
34 84-501

J. F. McLaughlin FOR CITY ENGINEER *April 12, 1984* DATE

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				

J. M. ... 4-12-84
CONTROL CERTIFICATION

288-1731

LAMBERT COORDINATES

CONTRACTOR _____ DATE STARTED _____
INSPECTOR _____ DATE COMPLETED _____

21324 -D

ENGINEER OF WORK

Steven J. Hassett 4-2-84
STEVEN J. HASSETT R.C.E. 29914 DATE

C1819

RR- 260866 -1

DOCUMENT NO. **JUN 04 1984**
FILED

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

APR 26 1984

JUN 04 1984

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Maybell L. Paulson*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-260866* Adopted *JUN 04 1984*
Number Adopted

RECEIVED
CITY CLERK'S OFFICE
1984 MAY 23 PM 2:55
SAN DIEGO, CALIF.

01851