

(R-84-2021)

RESOLUTION NUMBER R- 260891

Adopted on JUN 04 1984

WHEREAS, Scripps Ranch began its development as a community in 1970; and

WHEREAS, Scripps Ranch now contains almost 2,900 homes, with a population of approximately 8,600; and

WHEREAS, in harmony with the outdoor country atmosphere which prevails amongst its eucalyptus trees and green canyons, Scripps Ranch residents of all ages are very recreational and sports minded; and

WHEREAS, the initial phase of the Scripps Ranch Swim and Racquet Club-Scripps Trail Facility is now open to all residents of Scripps Ranch; and

WHEREAS, this new facility will house the first indoor racquetball courts on the Ranch, thereby providing additional recreational facilities for the residents thereof; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Mayor and City Council hereby extend this commendation and expression of appreciation, to the residents of Scripps Ranch, for the successful expansion of recreational facilities of the Ranch.

APPROVED: John W. Witt, City Attorney

By Jack Katz  
Jack Katz  
Chief Deputy City Attorney

JK:smm  
6/1/84  
Or.Dept:Council-Struiksma  
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JUN 04 1984

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

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