

(R-84-2127)

RESOLUTION NUMBER R- 260916

Adopted on JUN 11 1984

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the plans and specifications for the furnishing of a THIRD PARTY LEASE with an option to purchase Sixteen (16) Each 1500 GPM Triple Combination Fire Apparatus, (described in Bid No. 5597), Two (2) Each Auxiliary Support Apparatus (Light & Air), (described in Bid No. 5598), One (1) Each Heavy Rescue Body (described in Bid No. 5599), Two (2) Each Crash/Fire/Rescue Apparatus (described in Bid No. 5600), and Two (2) Each Wildland Fire Apparatus, (described in Bid No. 5601), for a period of sixty (60) months from delivery and acceptance, as described in Bid No. 5596, filed in the office of the City Clerk on

JUN 11 1984, and bearing Official Document No.

RR-260916, are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego, is hereby authorized and directed to advertise for the Third Party Lease herein described.

APPROVED: John W. Witt, City Attorney

By Cristie C. McGuire
Cristie C. McGuire
Deputy City Attorney

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Bid-5596
R-84-2127
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JUN 11 1984

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-260916 Adopted JUN 11 1984

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