

(R-84-2124)

RESOLUTION NUMBER R- 260921Adopted on JUN 11 1984

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the plans and specifications for furnishing the City with TWO (2) EACH WILDLAND FIRE APPARATUS as described in Bid No. 5601, including Addendum "A", filed in the Office of the City Clerk of the City of San Diego, California, on JUN 11 1984, and bearing the Official Document No. RR-260921-1, are hereby approved.

BE IT FURTHER RESOLVED, that the plans and specifications for furnishing the City of San Diego with a THIRD PARTY LEASE with an Option to Purchase TWO (2) EACH WILDLAND FIRE APPARATUS for a period of sixty (60) months from delivery to acceptance, as described in Bid No. 5596-5, filed in the office of the City Clerk on JUN 11 1984, and bearing Official Document No. RR-260921-2, are hereby approved.

BE IT FURTHER RESOLVED, that the Purchasing Agent of The City of San Diego, is hereby authorized and directed to proceed to advertise Bid Nos. 5601 and 5596-5 for bid.

APPROVED: John W. Witt, City Attorney

By Cristie C. McGuire
Cristie C. McGuire
Deputy City Attorney

CCM:js:150
Or.Dept:Pur.
Bid-5601&5596-5
R-84-2124
Form=r.pcx

JUN 11 1984

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-260921 Adopted JUN 11 1984