

(R-84-2084)

RESOLUTION NUMBER R- 260957

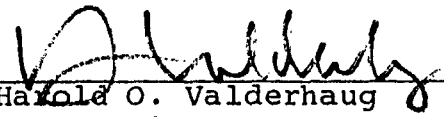
Adopted on JUN 18 1984

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of that deed of U.S.G. SCRIPPS RANCH JOINT VENTURE, a California limited partnership, executed in favor of The City of San Diego, bearing date of March 26, 1984, granting to said City that real property situated in The City of San Diego, Parcel "A", Lots 36, 37, 38, 90 and 91 of U.S.G. Scripps Unit No. 1, as more particularly described in said deed, a copy of which is on file in the office of the City Clerk as Document No. RR- 260957, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to deliver the deed and a certified copy of this resolution, attested by him under seal, to the Engineering Department for further handling.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
5/23/84
Or.Dept:E&D
TM-82-0240
WO-830745
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Passed and adopted by the Council of The City of San Diego on JUN 18 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-260957</u>	Adopted <u>JUN 18 1984</u>

RECEIVED
CITY CLERK'S OFFICE
1984 JUN -6 PM 3:27
SAN DIEGO, CALIF.

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