

RESOLUTION NUMBER R- 261041

Adopted on JUN 25 1984

WHEREAS, pursuant to Ordinance No. O-16214 (New Series), adopted on May 29, 1984, the City Council of The City of San Diego formally adopted a Salary Ordinance for Fiscal Year 1985; and

WHEREAS, Section 15 of that ordinance provides that additional benefit programs may be established upon recommendation of the City Manager; and

WHEREAS, the City Manager has recommended and the City Council has approved a Management Benefits Plan for designated eligible unrepresented classifications as enumerated in the Table of Eligible Classes for the Management Benefits Plan, attached hereto as Attachment A; and

WHEREAS, the City Manager has further recommended and the City Council has approved a Flexible Benefits Plan for all unrepresented employees; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that pursuant to Section 15 of the Annual Salary Ordinance, No. O-16214 (New Series), and upon the recommendation of the City Manager, there is hereby established and adopted a Management Benefits Plan for those personnel occupying classifications enumerated in Attachment A hereto, and a Flexible Benefits Plan for all unrepresented employees for Fiscal Year 1985, copies of which are on file in the office of the City Clerk as Documents

No. RR- 261041<sup>1</sup> and RR- 261041<sup>-2</sup> providing therein dollar sums certain for each eligible employee, to be allocated to benefits as are designated in the Plans.

BE IT FURTHER RESOLVED, that the funds appropriated for these plans shall be as set forth in the annual appropriation ordinance.

APPROVED: John W. Witt, City Attorney

By Jack Katz  
Jack Katz  
Chief Deputy City Attorney

JK:smm  
6/13/84  
REV.6/19/84  
REV.6/22/84  
Dept:Mgr.  
Form=r.none

MANAGEMENT BENEFITS PLAN

ELIGIBLE CLASSES

CLASS NO.	CLASS TITLE
<del>2151</del>	<del>DEPUTY CITY ATTORNEY</del>
<del>2153</del>	<del>DEPUTY CITY MANAGER</del>
<del>2214</del>	<del>DEPUTY DIRECTOR</del>
<del>2237</del>	<del>DEPUTY FIRE CHIEF</del>
<del>2219</del>	<del>DEPUTY LIBRARY DIRECTOR</del>
<del>2225</del>	<del>DEPUTY PLANNING DIRECTOR</del>
<del>2238</del>	<del>DEPUTY POLICE CHIEF</del>
<del>2215</del>	<del>ENDOWMENT OFFICER</del>
<del>2147</del>	<del>ENGINEERING &amp; DEVELOPMENT DIRECTOR</del>
<del>2156</del>	<del>EXECUTIVE SERVICES DIRECTOR</del>
<del>2216</del>	<del>FACILITY MANAGER</del>
<del>2130</del>	<del>FINANCIAL MANAGEMENT DIRECTOR</del>
<del>2217</del>	<del>FINANCIAL OPERATIONS MANAGER</del>
<del>2160</del>	<del>FIRE CHIEF</del>
<del>2239</del>	<del>FIRE SHIFT COMMANDER</del>
<del>2159</del>	<del>GENERAL SERVICES DIRECTOR</del>
<del>2233</del>	<del>GRANTSEARCH COORDINATOR</del>
<del>2218</del>	<del>HOUSING INSPECTION SUPERVISOR</del>
<del>2167</del>	<del>INTERGOVERNMENTAL RELATIONS DIRECTOR</del>
<del>2241</del>	<del>INVESTMENT OFFICER 10/13/82 elig. class</del>
<del>2163</del>	<del>MANAGEMENT ASSISTANT</del>
<del>2164</del>	<del>MANAGEMENT ASSISTANT TO THE CITY MANAGER</del>
<del>2007</del>	<del>MAYOR</del>
<del>2229</del>	<del>PARATRANSIT PROGRAM ADMINISTRATOR</del>
<del>2179</del>	<del>PARK AND RECREATION DIRECTOR</del>
<del>2171</del>	<del>PERSONNEL DIRECTOR</del>
<del>2230</del>	<del>PERSONNEL SERVICES SUPERVISOR</del>
<del>2172</del>	<del>PLANNING DIRECTOR</del>
<del>2173</del>	<del>POLICE CHIEF</del>
<del>2240</del>	<del>POLICE COMMANDER</del>
<del>2228</del>	<del>PRINCIPAL ACCOUNTANT</del>
<del>2182</del>	<del>PRINCIPAL ASSISTANT TO CITY ATTORNEY</del>
<del>2174</del>	<del>PRINCIPAL ASSISTANT TO MAYOR</del>
<del>2183</del>	<del>PRINCIPAL LEGISLATIVE ASSISTANT</del> <i>Asst. Intergovernmental Relations Director</i>
<del>2234</del>	<del>PRINCIPAL PLANNER</del>
<del>2220</del>	<del>PRINCIPAL STRUCTURAL ENGINEER</del>
<del>2177</del>	<del>PROPERTY DIRECTOR</del>
<del>2222</del>	<del>PROPERTY SERVICES SUPERVISOR</del>
<del>2221</del>	<del>PRINT SHOP MANAGER</del>
<del>2176</del>	<del>PURCHASING AGENT</del>

DOCUMENT NO. RR-261041-1

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OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

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MANAGEMENT BENEFITS PLAN

ELIGIBLE CLASSES

CLASS NO.

CLASS TITLE

~~2231~~ REGY DIRECTOR  
~~2180~~ RETIREMENT ADMINISTRATOR  
~~2157~~ RISK MANAGEMENT DIRECTOR  
~~2816~~ Classified RISK MANAGER  
  
~~2184~~ SENIOR CHIEF DEPUTY CITY ATTORNEY  
~~2223~~ SENIOR COUNCIL COMMITTEE CONSULTANT  
  
~~2224~~ ~~SPECIAL ADVISOR TO THE POLICE CHIEF~~  
  
~~2190~~ TREASURER  
  
~~2194~~ WATER UTILITIES DIRECTOR  
  
~~2226~~ ZONING ADMINISTRATOR

2243  
2244

*Library Development Officer*  
*Paramedic Coordinator (effective)*

MANAGEMENT BENEFITS PLAN

ELIGIBLE CLASSES

CLASS NO.	CLASS TITLE
<del>2105</del>	<del>ASSISTANT BUILDING INSPECTION DIRECTOR</del>
<del>2106</del>	<del>ASSISTANT CITY ATTORNEY</del>
<del>2107</del>	<del>ASSISTANT CITY AUDITOR &amp; COMPTROLLER</del>
<del>2108</del>	<del>ASSISTANT CITY CLERK</del>
<del>2110</del>	<del>ASSISTANT CITY LIBRARIAN</del>
<del>2111</del>	<del>ASSISTANT CITY MANAGER</del>
<del>2117</del>	<del>ASSISTANT ENGINEERING &amp; DEVELOPEMENT DIRECTOR</del>
<del>2128</del>	<del>ASSISTANT EXECUTIVE SERVICES DIRECTOR</del>
<del>2115</del>	<del>ASSISTANT FINANCIAL MANAGEMENT DIRECTOR</del>
<del>2154</del>	<del>ASSISTANT FIRE CHIEF</del>
<del>2118</del>	<del>ASSISTANT GENERAL SERVICES DIRECTOR</del>
<del>2125</del>	<del>ASSISTANT PARK &amp; RECREATION DIRECTOR</del>
<del>2113</del>	<del>ASSISTANT PERSONNEL DIRECTOR</del>
<del>2114</del>	<del>ASSISTANT PLANNING DIRECTOR</del>
<del>2155</del>	<del>ASSISTANT POLICE CHIEF</del>
<del>2124</del>	<del>ASSISTANT PROPERTY DIRECTOR</del>
<del>2116</del>	<del>ASSISTANT PURCHASING AGENT</del>
<del>2119</del>	<del>ASSISTANT RETIREMENT ADMINISTRATOR</del>
<del>2227</del>	<del>ASSISTANT TO THE CITY AUDITOR &amp; COMPTROLLER</del>
<del>2127</del>	<del>ASSISTANT TO THE CITY MANAGER</del>
<del>2150</del>	<del>ASSISTANT TO THE DIRECTOR - CITIZENS ASSISTANCE &amp; INFORMATION</del>
<del>2236</del>	<del>ASSISTANT TO THE FIRE CHIEF</del>
<del>2120</del>	<del>ASSISTANT TO THE MAYOR</del>
<del>2200</del>	<del>ASSISTANT TO THE MAYOR FOR URBAN AFFAIRS</del>
<del>2201</del>	<del>ASSISTANT TO THE PLANNING DIRECTOR</del>
<del>2121</del>	<del>ASSISTANT TREASURER</del>
<del>2122</del>	<del>ASSISTANT WATER UTILITIES DIRECTOR</del>
<del>2235</del>	<del>ASSISTANT ZONING ADMINISTRATOR</del>
<del>2131</del>	<del>BUILDING INSPECTION DIRECTOR</del>
<del>2202</del>	<del>BUILDING INSPECTION SUPERVISOR</del>
<del>2136</del>	<del>CHIEF DEPUTY CITY ATTORNEY</del>
<del>2134</del>	<del>CITIZENS ASSISTANCE &amp; INFORMATION DIRECTOR</del>
<del>2001</del>	<del>CITY ATTORNEY</del>
<del>2137</del>	<del>CITY AUDITOR &amp; COMPTROLLER</del>
<del>2138</del>	<del>CITY CLERK</del>
<del>2140</del>	<del>CITY LIBRARIAN</del>
<del>2141</del>	<del>CITY MANAGER</del>
<del>2203</del>	<del>COMMUNITY DEVELOPMENT ADMINISTRATOR</del>
<del>2204</del>	<del>COMMUNITY PROGRAM ADMINISTRATOR</del>
<del>2133</del>	<del>COUNCIL ASSISTANT</del>
<del>2210</del>	<del>COUNCIL COMMITTEE CONSULTANT</del>
<del>2003</del>	<del>COUNCILMEMBER</del>

~~2214 2212 and 2213~~  
~~2217 2211 and 2212~~

*Council Rep II*  
*Council Rep I*

141

JUN 25 1984

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
.....  
Mayor of The City of San Diego, California .

(Seal)

CHARLES G. ABDELNOUR  
.....  
City Clerk of The City of San Diego, California .

*Barbara Baxter*  
....., Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-261041 Adopted JUN 25 1984