

(R-84-1872)

RESOLUTION NUMBER R- 261054

Adopted on JUN 26 1984

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE 47TH STREET (IMPERIAL AVENUE TO HIGHWAY 94) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R- 260728, a public hearing was called for on June 26, 1984 at the hour of 10:00 a.m. in the Council Chambers of the City Administration Building, 202 "C" Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

Lots 57, 58, 59 and 60, and the westerly 50 feet of Lots 415 through 422, SUNSHINE GARDENS Map 1804; the westerly 50 feet of Lots 40 and 31 of HORTON'S PURCHASE Map 283; the easterly 25 feet of Lots 10 through 14 of BLOCK C, the easterly 25 feet of Lots 10 and 11 of BLOCK D, GARDEN GROVE Map 1572; the easterly 25 feet of Lot 325 and Lot 363, CHOLLAS VIEW SUBDIVISION UNIT No. 2 Map 3878; Lots 13 and 14 WIEMEYER TRACT Map 2291; the northerly 100 feet of Lot 8, and the easterly 50 feet of Lots 10 through 14, MARKET STREET KNOLLS Map 2434; a portion of Lot 39 bounded by the westerly line of 47th Street and a line parallel to and 50 feet west of the westerly line of 47th Street, the southerly line of Lot 14 Map 2434 and a line parallel to and 60 feet south of the southerly line of Lot 14 of Map 2434, a portion of Lot 39 bounded by the westerly line of 47th Street and a line parallel to and 150 feet west of the westerly line of 47th Street, and the southerly line of the SAN DIEGO ARIZONA EASTERN RAILROAD right-of-way and a line 292 feet south of the southerly line of the SAN DIEGO & ARIZONA

EASTERN RAILROAD right-of-way along the westerly line of 47th Street and perpendicular to 47th Street, HORTON'S PURCHASE Map 283; Lots 12 and 13, LEMON GARDEN ACRES Map 1390.

Said district shall also include the following described public rights-of-way:

47TH STREET between the northerly line of Imperial Avenue and the southerly line of Highway 94; NOGAL STREET between a line parallel to and 50 feet west of the westerly line of 47th Street and a line parallel to and 50 feet east of the easterly line of 47th Street; MARKET STREET between a line parallel to and 50 feet west of the westerly line of 47th Street and a line parallel to and 50 feet east of the easterly line of 47th Street; GUYMON STREET between the easterly line of 47th Street and a line parallel to and 50 feet east of the easterly line of 47th Street; HILLTOP DRIVE between a line parallel to and 25 feet west of the westerly line of 47th Street and a line parallel to and 25 feet east of the easterly line of 47th Street.

all as more particularly shown on Drawing No. 21390-D entitled "47TH STREET (IMPERIAL AVENUE TO HIGHWAY 94) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RR-260728 and attached hereto and incorporated herein as Exhibit "A"; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

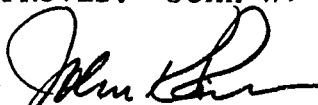
2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service they shall provide at their own expense

all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

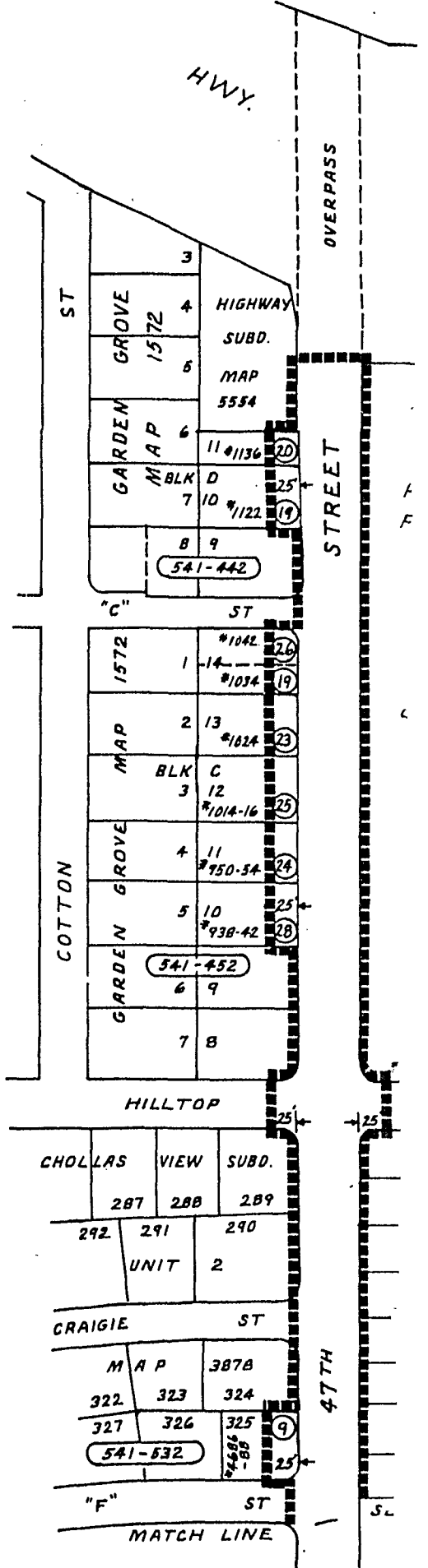
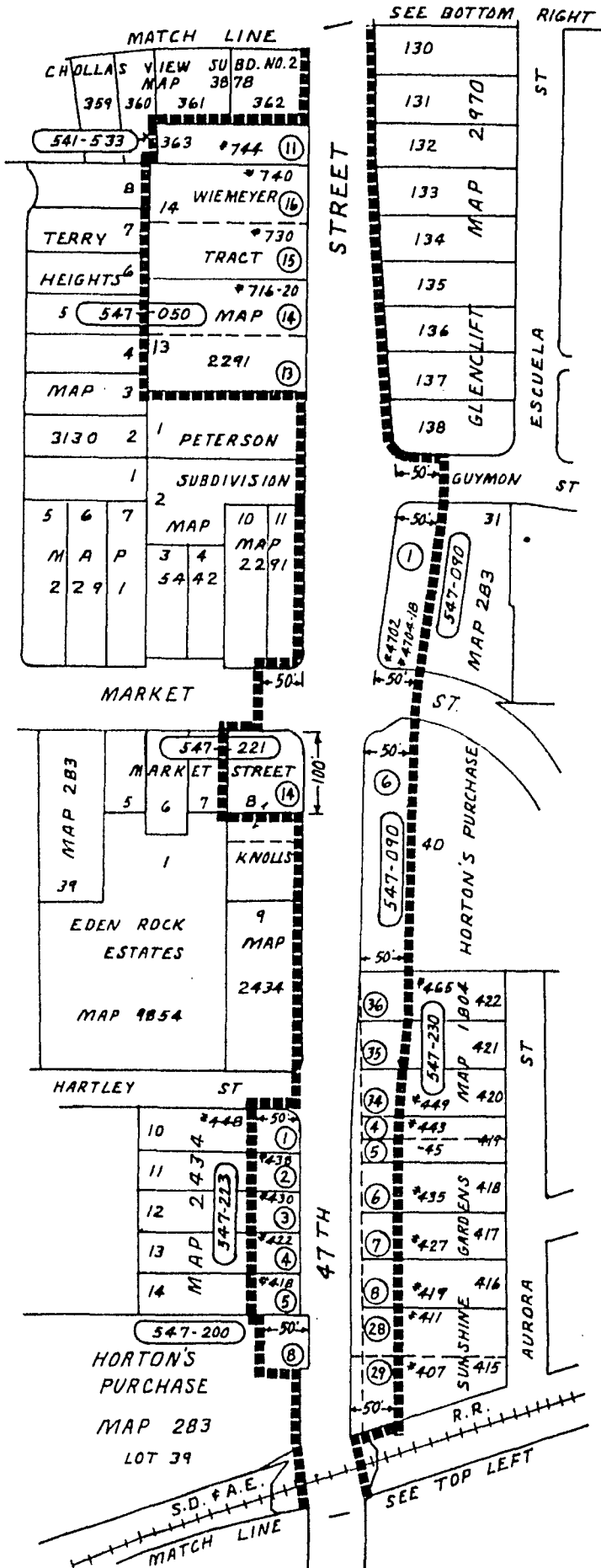
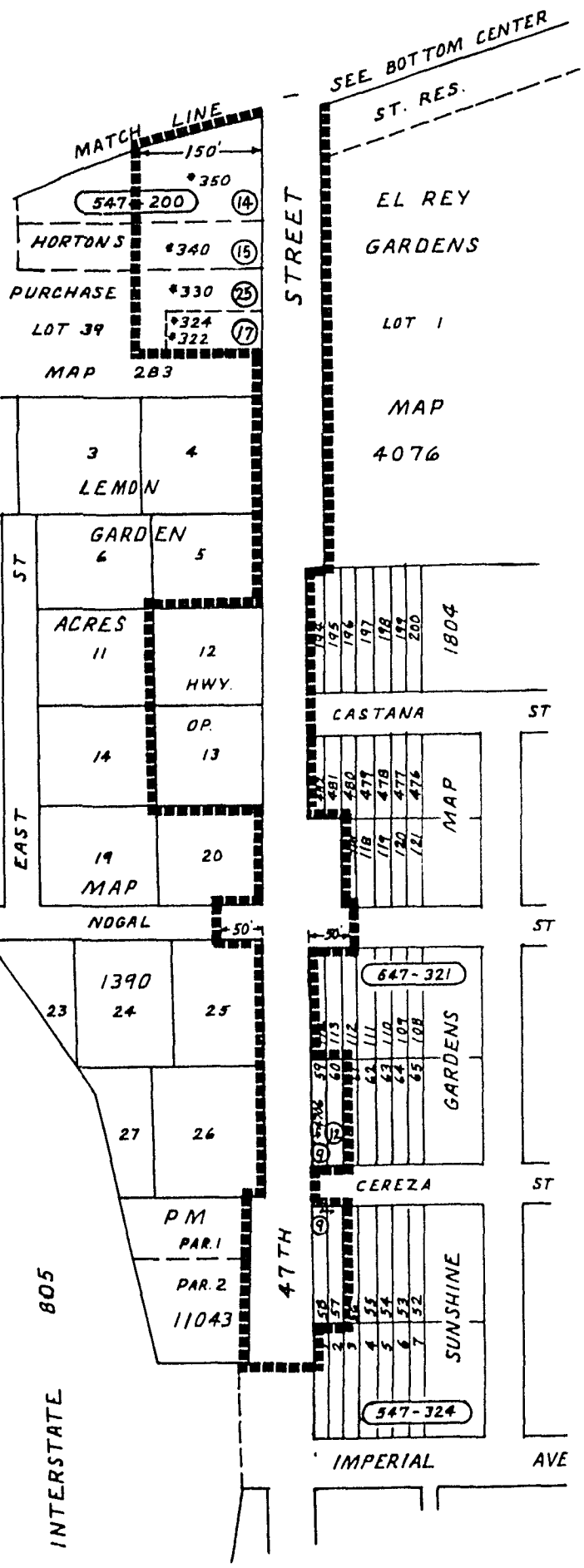
APPROVED: John W. Witt, City Attorney

By



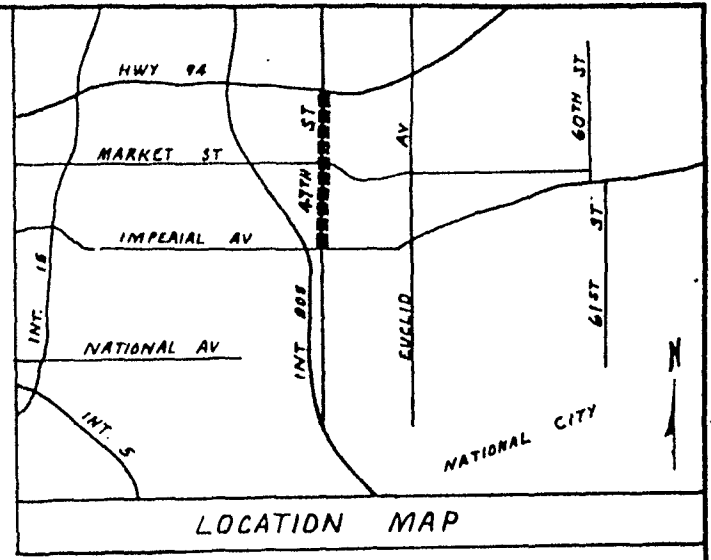
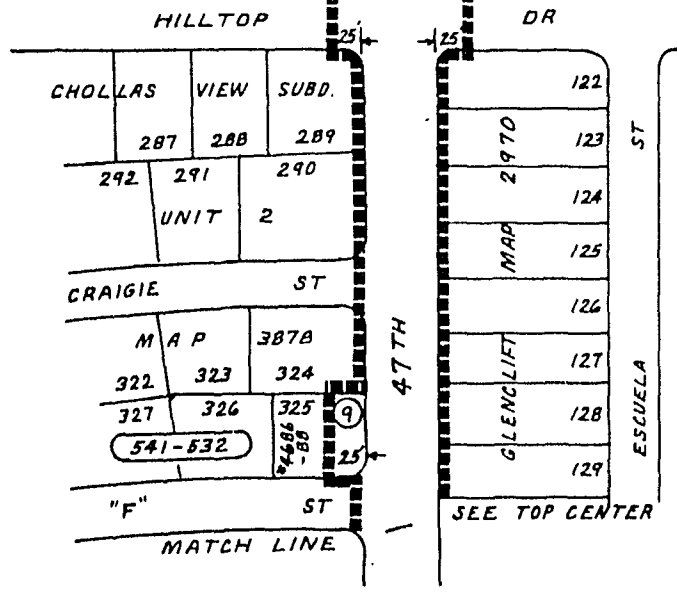
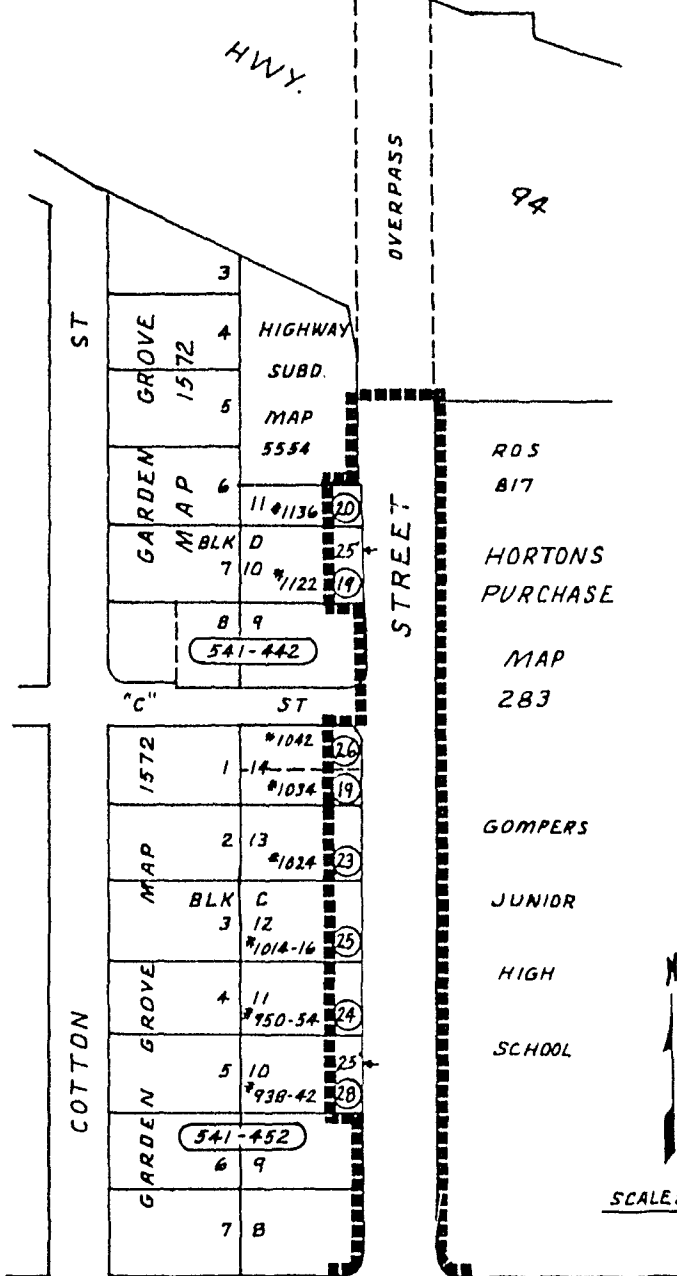
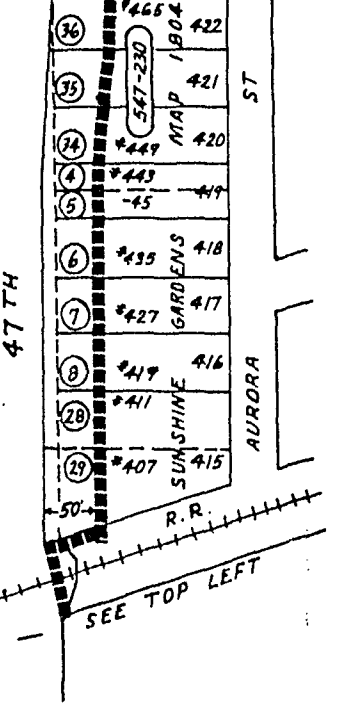
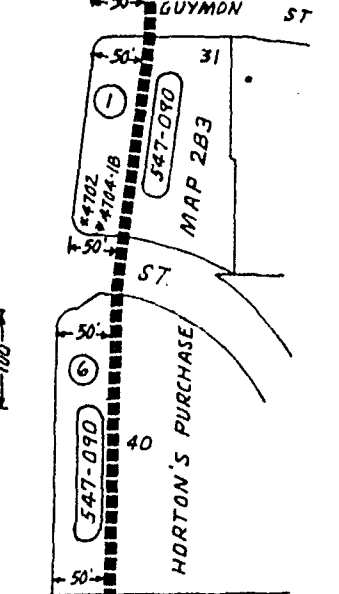
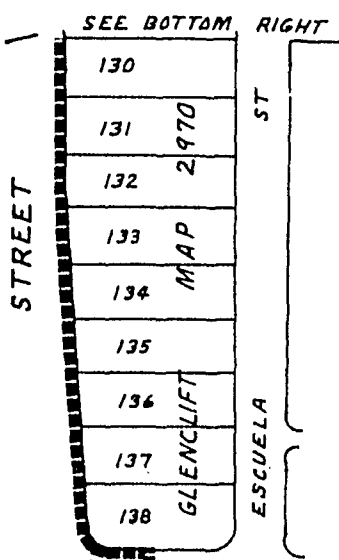
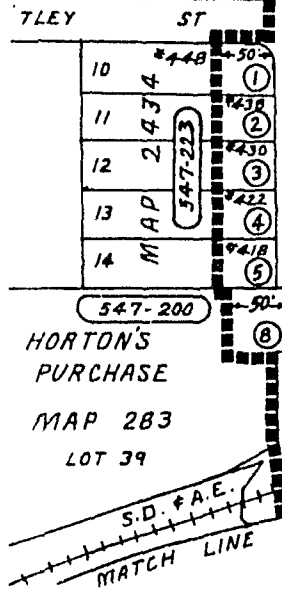
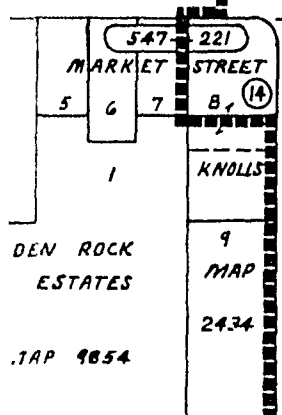
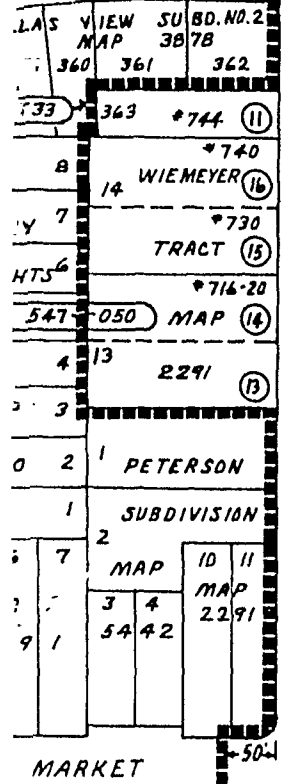
John K. Riess, Deputy

JKR:mem:460
4/30/84
r-84-1872
Or.Dept:E&D
Form=r.uest



62507

MATCH LINE



LEGEND:

- BOUNDARY OF UTILITY DISTRICT.....
- COUNTY ASSESSORS BDK AND PAGE NO.... (547-100)
- COUNTY ASSESSORS PARCEL NO..... (1)
- DISTRICT HOUSE NO..... *1100

DOCUMENT NO. **RR-260728**
 FILED **MAY 21 1984**
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

SCALE: 1"=100'

RESOLUTION NO. _____
 ADOPTED DATE _____

47TH STREET IMPERIAL AVENUE TO HIGHWAY 94 UNDERGROUND UTILITY DISTRICT					CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEETS		W.D. NO. 11B-7B NO. 11B-7B	
DESCRIPTION	BY	APPROVED	DATE	FILED				
ORIGINAL	D.W.							
					196-1740			
					21390-D			

03503

261054

230.a

Passed and adopted by the Council of The City of San Diego on JUN 26 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Bastian Boster* Deputy.

Office of the City Clerk, San Diego, California

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