

RESOLUTION NUMBER R- 261188

Adopted on JUL 17 1984

WHEREAS, the Council of The City of San Diego referred the 23.13-acre Water Utilities owned site at Cottonwood and Calle Primera, Site 133/476, to the Housing Commission for development of low-income housing on February 12, 1979 by Resolutions Nos. 251059 and 222800; and

WHEREAS, a Master Ground Lease between the City and the Housing Authority will provide the Authority the control necessary for administering and monitoring a ground lease between the Authority and the tenant, Rancho del Rio, for development and operation of a mobile home park of 144 spaces, including 43 low-income rental coaches; NOW, THEREFORE,

BE IT RESOLVED, that the City Manager is hereby authorized to execute a Master Lease with the Housing Authority, a copy of which Master Lease is on file in the office of the City Clerk as Document No. RR- 261188, for the 15.19 acres available for development of a mobile home park, for one dollar (\$1.00) as full consideration for the lease, with a requirement that all rentals received under the proposed ground lease between the Authority and Rancho del Rio shall be delivered to the City and deposited into the Water Utility Fund.

BE IT FURTHER RESOLVED, that the Engineering and Development Department is hereby directed to conduct a traffic study in the area adjacent to the site and bring back to the

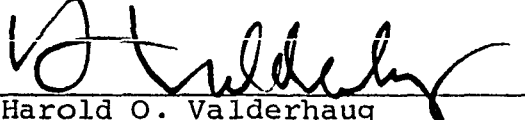
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Council some recommendations with regard to improving traffic circulation in the area, particularly the Larsen Field area and provision for police access to the Field.

BE IT FURTHER RESOLVED, that the cost of the traffic study will be paid by the Housing Commission.

BE IT FURTHER RESOLVED, that this resolution is adopted with the understanding that all required school fees associated with the mobile home park project will be paid.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps:559
6/22/84
Revised 8/2/84
Or.Dept:Hsg.Comm.
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JUL 17 1984

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

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