

RESOLUTION NUMBER R- 261245

Adopted on JUL 24 1984

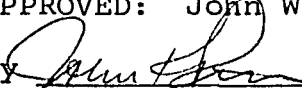
BE IT RESOLVED, by the Council of the City of San Diego, that the City Manager's Report Number 84-278 submitted in connection with the Residential Permit Parking District - San Diego State University - Area B, and filed in the office of the City Clerk as Document No. RR- 261245 , be and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Council of The City of San Diego, hereby designates the area described in the map affixed hereto as Exhibit "A" and incorporated herein by reference as Residential Permit Parking Area B in the City of San Diego, effective August 27, 1984.

BE IT FURTHER RESOLVED, that during the hours of 8:00 a.m. to 7:00 p.m. Monday through Friday, vehicles not displaying Area "B" residential parking permits shall be prohibited from parking in Residential Permit Parking Area B, effective August 27, 1984.

BE IT FURTHER RESOLVED, that the City Council pursuant to the provisions of Section 86.2008 of the San Diego Municipal Code limits the number of permits to four per residential dwelling unit.

APPROVED: John W. Witt, City Attorney

BY  John K. Riess, Deputy City Attorney

JKR:mem:234.1.2  
7/10/84:REV-7/17/84  
Or.Dept:E&D

1984

Passed and adopted by the Council of The City of San Diego on JUL 24 1984,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Bastone Baxter*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-261245</u>	Adopted <u>JUL 24 1984</u>

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