

(R-85-157)

RESOLUTION NUMBER R- 261314

ADOPTED ON AUG 6 1984

APPROVING PARCEL MAP TM 83-0303

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain parcel map surveyed by Roger L. Snipes, a registered civil engineer, entitled "PARCEL MAP TM 83-0303, being a subdivision of Lots 21 through 40, inclusive, Block 7 in Grantville and Out Lots, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 776, on file in the office of the County Recorder of San Diego County, together with a portion of the east half of Fairmount Extension (formerly Powers Street) adjoining said Block 7 on the west, vacated, and the north half of Ranier Avenue, formerly Sherman Avenue, immediately adjoining said block on the south, vacated, excepting that portion of Friars Road dedicated by deed recorded September 7, 1966, as Document No. 145325, O.R.," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public a portion of Friars Road, and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said parcel map and subject to the conditions set forth thereon.

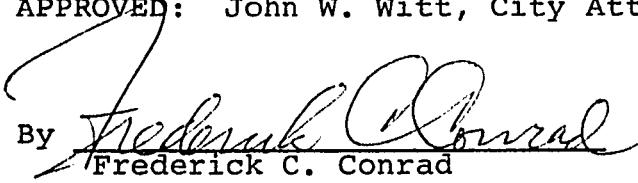
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Friars Road, adjacent and contiguous to Parcel 1, as shown on this parcel map within this subdivision.

The Clerk of said City is hereby authorized and directed to endorse upon said parcel map, as and for the act of the Council, that said Council has approved said parcel map and that said portion of a public street is accepted on behalf of the public as heretofore stated, and that those certain abutters' rights of access, as granted and shown on and within this parcel map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ib:640  
07/23/84  
TM-83-0303  
WO-830303  
Or.Dept:E&D  
R-85-157  
Form=r.mapea

Passed and adopted by the Council of The City of San Diego on AUG 6 1984,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-261314 Adopted AUG 6 1984

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CITY CLERK'S OFFICE

1984 JUL 25 PM 12:09

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SAN DIEGO, CALIF.

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