

(R-85-154)

RESOLUTION NUMBER R- 261327

Adopted on AUG 6 1984

WHEREAS, the Transportation and Land Use Committee of The San Diego City Council has heard public testimony and reviewed the matter of possible impacts of agricultural uses on adjacent residential uses in the North City Area; and

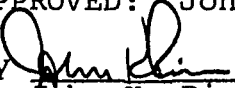
WHEREAS, certain of these possible impacts relate to the agricultural use of fertilizers, insecticides or chemical agents; and

WHEREAS, the State of California and the County of San Diego are the appropriate legal entities which have authority and responsibility for regulation of the agricultural use of fertilizers, insecticides and chemical agents; NOW THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby recommends that the appropriate agencies of the State of California and the County of San Diego conduct a review of urban/agricultural impacts as it relates to the agricultural use of fertilizers, insecticides or chemical agents.

BE IT FURTHER RESOLVED, that the City Manager is hereby directed to communicate this request to the appropriate agencies of the State of California and the County of San Diego.

APPROVED: John W. Witt, City Attorney

By   
John K. Riess, Deputy City Attorney

JKR:mem:710.3  
7/20/84:TLU

Passed and adopted by the Council of The City of San Diego on AUG 6 1984,  
by the following vote:

| Councilmen            | Yeas                                | Nays                     | Not Present              | Ineligible               |
|-----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Bill Mitchell         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

**ROGER HEDGECOCK**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *Paul W. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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