

(R-85-261)

RESOLUTION NUMBER R- 261397

ADOPTED ON AUG 20 1984

APPROVING MAP OF LUSK MIRA MESA BUSINESS PARK  
EAST I UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, a licensed land surveyor, entitled "LUSK MIRA MESA BUSINESS PARK EAST I UNIT NO. 2, being a subdivision of a portion of Parcel 1 of Parcel Map No. 13071, in the City of San Diego, County of San Diego, State of California, according to Map thereof filed in the office of County Recorder of San Diego County, December 23, 1983, and a portion of the southwest quarter of Section 3, Township 15 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, together with a portion of Mira Mesa Boulevard as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Waples Street and a portion of Mira Mesa Boulevard, and said street and portion of a street are hereby declared to be a public street and portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of a public street are accepted on behalf of the public as heretofore stated, and that the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ib:640  
08/07/84  
TM 82-0440  
WO 840282  
Or.Dept:E&D  
R-85-261  
Form=r.mapea

111111

Passed and adopted by the Council of The City of San Diego on AUG 20 1984,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Dexter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-261397 Adopted AUG 20 1984

RECEIVED  
CITY CLERK'S OFFICE  
1904 AUG -9 AM 11: 31  
SAN DIEGO, CALIF.

01248

1026