

(R-85-210)

RESOLUTION NUMBER R- 261402

ADOPTED ON AUG 20 1984

WHEREAS, The City of San Diego is the owner of a portion of Lot 72 of Rancho Mission, located at the northeast corner of Clairemont Mesa Boulevard and Interstate 15, and

WHEREAS, the City desires to negotiate the sale of said land to the STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION under the provisions of Section 22.0902 of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such real property as this may reasonably be accomplished by negotiation; and

WHEREAS, the value of the property to be conveyed by the City, as determined by the State of California and reviewed by staff appraiser on July 5, 1984, is the sum of SEVEN THOUSAND TWO HUNDRED DOLLARS (\$7,200); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property right is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That that certain real property described in that grant deed on file in the office of the City Clerk as Document No. RR-261402 - 1, be, and the same is hereby authorized to be

sold by negotiation for the amount of SEVEN THOUSAND TWO HUNDRED DOLLARS (\$7,200) to the STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION.

2. That the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, a copy of which is on file in the office of the City Clerk as Document No.

RR- 261402-1, granting to the STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION, all that portion of Lot 72 of Rancho Mission, as more particularly described in said grant deed.

3. That no broker's commission shall be paid by The City of San Diego on the herein described negotiated sale.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a Right of Way Contract with the STATE OF CALIFORNIA, in connection with the above described property, under the terms and conditions set forth in that Right of Way Contract on file in the office of the City Clerk as Document No.

RR- 261402-2.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to deliver said deeds and a certified copy of this resolution to the Property Director for further handling.

APPROVED: John W. Witt, City Attorney

By



Harold O. Valderhaug  
Deputy City Attorney

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8/1/84  
Job:918092  
Or.Dept:Prop.  
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R-261403

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Passed and adopted by the Council of The City of San Diego on AUG 20 1984,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter* Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-261402</u>	Adopted <u>AUG 20 1984</u>

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CITY CLERK'S OFFICE  
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