

(R-85-325)

RESOLUTION NUMBER R- 261490

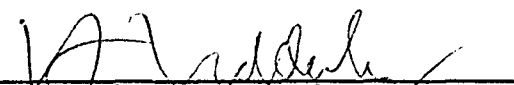
ADOPTED ON SFP 10 1984

BE IT RESOLVED, by the Council of The City of San Diego, that an easement in a portion of Henrietta Drive and Lots 78 and 79 of Encima de San Diego Addition No. 1, Map 1546, as more particularly described in the legal description attached hereto as Exhibit A, and as shown on Drawing No. 16102-B, a copy of which is on file in the office of the City Clerk as Document No. RR- 261490-1, be and the same is hereby set aside for water pipeline purposes.

BE IT FURTHER RESOLVED, that the expenditure of \$900 from Water Revenue Fund 41502, Capital Improvement Project 73-232.0, Paradise Mesa Crosstie Pipeline, be and the same is hereby authorized solely and exclusively for the above mentioned purpose.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
8/20/84
Or.Dept:Prop.
Aud.Cert:85197
Form=r.none

LEGAL DESCRIPTION

A permanent easement and right-of-way to construct, reconstruct, maintain, operate and repair a waterline or lines, including any or all appurtenances thereto, together with the right of ingress and egress, over, under, along and across all those portions of Lots 78 and 79 of Encima de San Diego Addition No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1546, filed in the Office of the County Recorder of San Diego County on March 18, 1913, together with a portion of Henrietta Drive, 40.00 feet wide, as located and established as of the date of this instrument, described as follows:

Commencing at the Southwesterly corner of said Lot 78; thence South $88^{\circ}54'45''$ East along the Southerly boundary of said Lot 78, 14.24 feet to a point in the arc of a 880.00-foot radius curve, concave Northwesterly, a radial from said point bears North $09^{\circ}23'15''$ West, being also a point of intersection with the Northerly line of Skyline Drive, 80.00 feet wide, as located and established as of the date of this instrument; thence Northeasterly along said Northerly line and arc of said curve, through a central angle of $01^{\circ}41'18''$, 25.93 feet to the TRUE POINT OF BEGINNING; a radial from said point bears North $11^{\circ}04'33''$ West; thence retracing along said Northerly line and said curve, through a central angle of $02^{\circ}01'28''$, 34.09 feet to a point of compound curvature on the arc of 20.00-foot radius curve, concave Northeasterly, a radial from said point bears North $09^{\circ}03'05''$ West, thence Westerly, Northwesterly and Northerly along the arc of said curve, through a central angle of $99^{\circ}56'20''$, 34.89 feet to a point on the Easterly line of Woodman Street, 80.00 feet wide, as located and established as of the date of this instrument, thence Northerly along said Westerly line North $00^{\circ}53'15''$ East 14.58 feet; thence leaving said Westerly line South $89^{\circ}06'45''$ East 47.97 feet; thence South $11^{\circ}04'33''$ East 29.00 feet along a radial line, returning to the TRUE POINT OF BEGINNING.

The erecting of buildings, masonry walls, masonry fences and other structures; the planting or growing of trees; the changing of the surface grade; and the installation of privately owned pipelines shall be prohibited except by written permission from the City of San Diego over those portions as set aside herein.

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE AC 85197

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 900.00 Fund 41502
 Purpose Authorizing expenditure of funds for setting aside a water easement - Paradise Mesa Crosstie Pipeline

Dr Ryan
 Auditor and Comptroller
 By *Thomas S. Robinson*

Date August 15, 19 84

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1			700	203	4638	17339				\$900.00
TOTAL AMOUNT										\$900.00

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ _____ Auditor and Comptroller

Dated _____, 19 _____ BY _____

PURPOSE _____

VENDOR _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

Passed and adopted by the Council of The City of San Diego on SEP 10 1984,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By June G. Blackwell, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-261490</u>	Adopted <u>SEP 10 1984</u>

RECEIVED
CITY CLERK'S OFFICE

1984 AUG 28 AM 9:41

SAN DIEGO, CALIF.

SEP 10 1984

SEP 10 1984

01593

#130