

(R-85-192 2ND REV.)

RESOLUTION NUMBER R-261546

ADOPTED ON September 17, 1984

BE IT RESOLVED, by the Council of The City of San Diego, that the bid of TREEBEARD LANDSCAPE, INC., is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF DESIGNATED PLANTED AND PAVED CENTER ISLANDS, STREETS RIGHTS-OF-WAY, OPEN SPACE DEVELOPED AND UNDEVELOPED, PARKS DEVELOPED AND UNDEVELOPED AT ONE (1) COMMUNITY PARK, TWO (2) NEIGHBORHOOD PARKS, AND TWO (2) BALLFIELDS IN THE TIERRASANTA LANDSCAPE AND LIGHTING DISTRICT as may be required for a period of ten (10) months beginning November 1, 1984 through August 31, 1985, per prices on file in the Purchasing Department; terms 1% 20 days, with an option to renew contract for four (4) additional one (1) year periods with price escalations of 6% per year for the first option year, 7% for the second option year, 8% for the third option year, and 9% for the fourth option year.

APPROVED: John W. Witt, City Attorney

By *Cristie C. McGuire*
Cristie C. McGuire
Deputy City Attorney

CCM:sam:smm:150
9/14/84
REV.10/29/84
2ND REV.10/30/84
Or.Dept:Pur.
Bid No.:5775
Form=r.pab

Passed and adopted by the Council of The City of San Diego on **SEP 17 1984**,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-261546** Adopted **SEP 17 1984**

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