

(R-85-509)

RESOLUTION NUMBER R- 261632

ADOPTED ON OCT 1 1984

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of that grant deed of MCMILLIN SCRIPPS TWO, a joint venture, executed in favor of The City of San Diego, bearing date of August 27, 1984, a copy of which deed is on file in the Office of the City Clerk as Document No. RR- 261632, granting to said City Lot 441 of McMillin Scripps Two, Unit 6, and Lot 595 of McMillin Scripps Two, Unit 8, located in the Scripps Miramar Ranch community, as more particularly described in said deed, be, and the same is hereby approved.


BE IT FURTHER RESOLVED, that the addition of CIP 29-547.0, Scripps Ranch Vest Pocket Parks, to the 1985 Capital Improvement Program is hereby authorized.

BE IT FURTHER RESOLVED, that the transfer of an amount not to exceed \$66,000 from Fund 11230 to CIP 29-547.0 is hereby authorized.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$66,000 from CIP 29-547.0 for the purchase of said vest pocket park sites, is hereby authorized.

BE IT FURTHER RESOLVED, that the City Clerk is directed to forward the deed and a certified copy of this resolution, attested by him under seal, to the Property Department for further handling.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
9/18/84
Or.Dept:Prop.
Job:518144
Aud.Cert:85285
Form=r.deedr

00112

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE AC _____

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller

Date _____, 19____

By _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 66,000.00

Dr. Ryan
Auditor and Comptroller

Dated September 18, 19 84

BY *John E. ...*

PURPOSE Scripps Ranch Vest Pocket Parks

VENDOR McMillin Scripps Two

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1			11230		4638	295470				\$66,000.00
TOTAL AMOUNT										\$66,000.00

FUND OVERRIDE

00113

Passed and adopted by the Council of The City of San Diego on OCT 1 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-261632 Adopted OCT 1 1984

RECEIVED
CITY CLERK'S OFFICE

1984 SEP 20 PM 12:37

SAN DIEGO, CALIF.

OCT 1 1984

00115

OCT 1 1984