(R-85-509)

## RESOLUTION NUMBER R- 261632 ADOPTED ON OCT 1 1984

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of that grant deed of MCMILLIN SCRIPPS TWO, a joint venture, executed in favor of The City of San Diego, bearing date of August 27, 1984, a copy of which deed is on file in the Office of the City Clerk as Document No. RR-261632, granting to said City Lot 441 of McMillin Scripps Two, Unit 6, and Lot 595 of McMillin Scripps Two, Unit 8, located in the Scripps Miramar Ranch community, as more particularly described in said deed, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the addition of CIP 29-547.0, Scripps Ranch Vest Pocket Parks, to the 1985 Capital Improvement Program is hereby authorized.

BE IT FURTHER RESOLVED, that the transfer of an amount not to exceed \$66,000 from Fund 11230 to CIP 29-547.0 is hereby authorized.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$66,000 from CIP 29-547.0 for the purchase of said vest pocket park sites, is hereby authorized.

BE IT FURTHER RESOLVED, that the City Clerk is directed to forward the deed and a certified copy of this resolution, attested by him under seal, to the Property Department for further handling.

APPROVED: John W. Witt, City Attorney

By

Harold O. Valderhaug Deputy City Attorney

HOV:ps 9/18/84 Or.Dept:Prop. Job:518144 Aud.Cert:85285 Form=r.deedr

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## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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Passed and adopted by the Council of The Cit	OCT 1 1984					
by the following vote:						
Councilmen  Bill Mitchell  Bill Cleator  Gloria McColl  William Jones  Ed Struiksma  Mike Gotch  Dick Murphy  Uvaldo Martinez  Mayor Roger Hedgecock	Yeas De	Nays	Not Present	Ineligible		
AUTHENTICATED :	BY:					
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