

(R-85-510)

RESOLUTION NUMBER R-261659

ADOPTED ON OCT 1 1984


BE IT RESOLVED, by the Council of The City of San Diego that the City Manager be and he is hereby authorized to submit a proposed Second Amendment to the existing Urban Development Action Grant (UDAG) and first amendment thereto, a copy of which Second Amendment is on file in the office of the City Clerk as Document No. RR- 261659, to the United States Department of Housing and Urban Development (HUD) under Section 119 of Title I of the Housing and Community Development Act of 1974, as amended.

BE IT FURTHER RESOLVED, that upon approval by HUD of such amended agreement and provided that the final document results in no significant changes to the grant terms and conditions beyond those hereby approved by Council, the City Manager is hereby authorized to execute such Second Amendment and related documents including but not limited to loan agreement(s), promissory note(s) and deed(s) of trust, the basic forms of all of which are attached to the said Document No. RR- 261659.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to take such actions as are reasonably necessary in connection with meeting the terms and conditions contained in the UDAG agreement, as amended, and in other related documents and agreements.

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APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
9/18/84
Or.Dept:Prop.
Form=r.none

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Passed and adopted by the Council of The City of San Diego on OCT 1 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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SAN DIEGO, CALIF.

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