

(R-85-564)

RESOLUTION NUMBER R- 261725

ADOPTED ON OCT 15 1984

APPROVING MAP OF NORTH CREEK UNIT NO. 2

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by E. F. Cook, a registered civil engineer, entitled "NORTH CREEK UNIT NO. 2, being a subdivision of a portion of Section 16, Township 14 South, Range 2 West, in the City of San Diego, County of San Diego, State of California, San Bernardino Meridian, according to Official Plat thereof, and portions of the Rancho Los Penasquitos, in the City of San Diego, County of San Diego, State of California, according to Map accompanying the Patent to said Rancho recorded in the office of County Recorder of San Diego County in Book 2, page 385 of Patents," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Morning Creek Drive South, Sepia Court, Soaring Bird Point, Nightfall Terrace, Old Sycamore Drive, Scabard Place, Midbluff Avenue, Dove Tail Terrace, Ochre Court, Cold Springs Court and Twin Pond Terrace, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

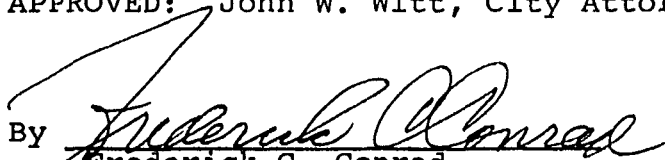
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2, 3 and 4 of the Owner's Certificate, as shown on this map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated, and that those easements listed in paragraphs 1, 2, 3 and 4 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

BY

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ib:640  
09/26/84  
TM 82-0130  
WO 820527  
Or.Dept:E&D  
R-85-564  
Form=r.mapea

OCT 15 1984

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By Maxwell L. Poulouros, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-261725 Adopted OCT 15 1984

RECEIVED  
CITY CLERK'S OFFICE  
1984 OCT 24 AM 11:22  
SAN DIEGO, CALIF.

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