

RESOLUTION NUMBER R- 261738

ADOPTED ON OCT 15 1984

RESOLUTION OF THE CITY COUNCIL OF SAN DIEGO APPROVING THE APPLICATION FOR GRANT FUNDS UNDER THE REGIONAL COMPETITIVE PROGRAM OF THE CALIFORNIA PARK AND RECREATIONAL FACILITIES ACT OF 1984 FOR HOWARD LANE PARK, MARTIN LUTHER KING, JR. COMMUNITY PARK, MORLEY FIELD, MURRAY RIDGE PARK, PENN ATHLETIC AREA, POINT LOMA COMMUNITY PARK; AND UNDER THE LAKES, RESERVOIRS, AND WATERWAYS PROGRAM OF THE CALIFORNIA PARK AND RECREATIONAL FACILITIES ACT OF 1984 FOR MIRAMAR, HODGES, EL CAPITAN, OTAY, SUTHERLAND, SAN VICENTE AND BARRETT RESERVOIRS.

WHEREAS, the people of the State of California have enacted the California Park and Recreational Facilities Act of 1984, which provides funds to the State of California and its political subdivisions for developing facilities for public recreational purposes; and

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility for the administration of the program within the state, setting up necessary procedures governing application by local agencies under the program; and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the applicant to certify by resolution the approval of applications before submission of said applications to the state; and

WHEREAS, said applications contain assurances that the applicant must comply with; and

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WHEREAS, the applicant agency will enter into an agreement with the State of California for development, rehabilitation or restoration of the project; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that:

1. The City Manager be and he is hereby authorized to submit applications for 1984 State Park Bond Act FY 85 region-wide competitive grant funding for Howard Lane Park, Martin Luther King, Jr. Community Park, Morley Field, Murray Ridge Park, Penn Athletic Area, and Point Loma Community Park; and

2. The City Manager be and he is hereby authorized to secure FY 85 Lakes, Reservoirs and Waterways grant funding at Miramar, Hodges, El Capitan, Otay, Sutherland, San Vicente, and Barrett Reservoirs; and

3. The City Manager, or his representative, be and he is hereby authorized to perform all necessary acts to secure the funds.

4. This City Council certifies that said agency understands the assurances and certification in the application; and

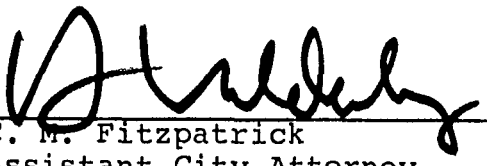
5. This City Council certifies that said agency has or will operate and maintain the project; and

6. This City Council certifies that (if the project is selected for state grant funding;) and, said organization will provide construction plans and specifications to the state within one year of the appropriation of funds under this program and will commence work immediately after state approval; and

7. This City Council appoints the City Manager or his representative as agent of the City of San Diego to conduct all negotiations, execute and submit all documents including but not limited to applications, agreements, amendments, payment requests, and so on, which may be necessary for the completion of the aforementioned project.

APPROVED: John W. Witt, City Attorney

By

  
C. M. Fitzpatrick  
Assistant City Attorney

for  
CMF:js:263  
10/04/84  
Revised 10/18/84  
Or. Dept: Pk. & Rec.  
R-85-584  
Form=r.none

Passed and adopted by the Council of The City of San Diego on OCT 15 1984,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

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