

RESOLUTION NUMBER R- 261741

ADOPTED ON OCT 15 1984

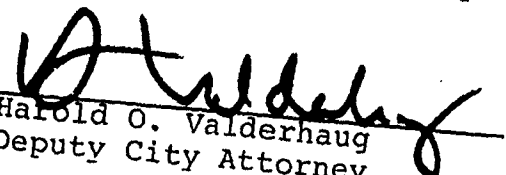
BE IT RESOLVED, by the Council of The City of San Diego, that the proposed development of approximately 19.9 acres of City-owned land adjacent to the intersection of Home Avenue and Federal Boulevard for commercial, housing and neighborhood park use is hereby approved in concept.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to enter into discussions with both So Cal Development Inc. and Madison Square Partnership, and Terry Barlin and Pacific Scene Communities, Inc., to supply additional Request for Proposal data in order to make a final recommendation in the selection of a single developer.

BE IT FURTHER RESOLVED, that the City Manager is further directed to attempt to expedite such discussions and to solicit and obtain community input in a manner so as to be able to report back to the Public Facilities and Recreation Committee at its special meeting on October 31, 1984 with regard to which of the above two developers should proceed with the actual development of the property.

BE IT FURTHER RESOLVED, that the development of the above property will not be approved until the issue of the location of the pistol range is resolved.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
10/4/84  
REvised 10/23/84  
Or. Dept: Prop.  
Form=r.none

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Passed and adopted by the Council of The City of San Diego on OCT 15 1984,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**

Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California	
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